NATIONAL WEEKLY

Social Justice

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SECRET REDS TO BE PUT OVER NEW YORK POLICE!

'SOCIAL JUSTICE' WILL EXPOSE PLANS TO JUNK MERIT AND SENIORITY

THE NEWS:

NEW YORK, N. Y.—The "rookie" cops of New York, the sergeants, the inspectors, 90 per cent of them good Christians, do not know that a *Gestapo* or an OGPU is being formed under their very noses—or should we say, over their very heads!

How can the policeman massaging the pavement day after day, or the squad car boys, or the sergeants, know that the Civil Service Commission, headed by Paul J. Kern, *has the skids all greased for placing over them a group of Reds* who will hold key positions in the New York Police Department without benefit of regular promotion?

COMMENT:

The New York police are known to be the world's finest. In dealing with crime, when their work is not fettered by politicians, the New York police can make Scotland Yard look like the old Keystone comedy cops. Their lives are spent—in many cases their lives are sacrificed—in the enforcement of the law—American law.

But another law is coming to New York—the law of the Bolshevists. Under the "flowery" leadership of Mayor LaGuardia, the Civil Service Commission of New York is trying desperately to blot out the old methods of police promotion by seniority and merit, and to install a *secret police* answerable only to the Reds.

They have an alibi, those Reds of Paul Kern's. It is that the preference must go to "university men." A man must be up on his Greek, mathematics, zoology, astronomy and Hebrew before he can be a good cop. The boys from Cork and Galway and Yorkshire and Bavaria and Calabria, who have made the "force" what it is, are now to have over them a bunch of "ringers" who could not tell a night stick from a streak of salami.

Mr. Kern does not think policemen should be friends of the public. That isn't the Moscow way at all. Over there, nobody is supposed even to know who is a cop and who isn't. Even a man's best friends had better not expose him as an officer. Police officers in Russia are *secret spies and enemies of the public.*

Beginning next week with the issue of September 18, SOCIAL JUSTICE magazine will expose these plans of Mayor La Guardia and his Mr. Kern to Sovietize the fine police of New York City. It can be imagined what 13,000 Christian cops in the metropolis are going to think about it—and do about it!

See your precinct distributors of SOCIAL JUSTICE *now to be sure of the extra copies you will need.*

SHRINE DINNER CHATS
From the Rectory

★

RED CELLS OF THE W.P.A.
By Bryan T. Coburn

★

THE HISTORICAL BACKGROUND OF NAZI-SOVIET FRIENDSHIP

SHRINE DINNER CHATS

From the Rectory

'Horrors of War Told in Letter From Trappist Abbot in Spain'

THE FAMOUS CRUCIFIX of Limpias in Spain has escaped the ravages and destruction of the recent civil war, according to a letter from the Abbot of the Trappist monastery of Viacaeli in that country. The Abbot writes from a first-hand knowledge and experience of conditions in war-torn Spain. Eighteen members of the order have disappeared, he writes, "and nearly all of them were murdered treacherously." Some of the Trappists, moreover, had been mobilized by the Reds to fight in the trenches.

The letter was received by the Rt. Rev. Frederic M. Dunne, O.C.S.O., Abbot of the Trappist monastery, Gethsemane, Ky. In forwarding a copy of the letter to the *Catholic Telegraph-Register*, Abbot Dunne added that this news comes from the Trappist monastery in Spain "that suffered the most from the Communists." The letter gives an excellent picture of what the people have endured from the Red revolutionists. Misunderstanding by the world is not yet at an end. It is evident from the letter that Spaniards are aware that misinformed and uninformed sources are still leaving an incorrect impression of the condition in their country.

The Spanish Abbot's letter follows: Dear Reverend Father:

I excuse myself for not having answered before, as I was waiting for information from the parish priest of Limpias, but as he has not written so far, I will just point out to you, that for several years past there have been no more extraordinary happenings at the aforesaid village. Thank God the famous crucifix has been preserved from the Red pillagers and the Catholics hold it in due veneration. (Of course here in Spain even the Reds are Catholics, though bad ones, and many of them show in some way or other their religious feelings.)

As for the statements and enquiries of your first letter, we number 11 priests just now at Viacaeli. Our disappeared brethren sum up 18, and nearly all of them were murdered treacherously, except perhaps two of them, who fell in the Red trenches. Not one of those mobilized has been able to return up till the present.

* * *

It is easy to understand that even after the war many lies and falsehoods are being spread about our victorious and most Catholic leader. Neither Jews nor Freemasons will pardon him for having saved and freed the Catholic religion in Spain. That was the chief aim of our crusade from the beginning.

That which has just ended here at Spain was not properly saying a civil war, less still a military stunt, but the just insurrection of the best citizens to set themselves free from the worst of oppressions ever undergone as regards religion, politics, and society. About the middle of the year 1936 life had become impossible in Spain, so that the country rose facing the tyrants just to save its very existence.

At present our country is in almost the best state it has ever been during its long history, despite the hardships which are the natural consequence of such a fierce and long war. Our victorious leader is full of good intentions and we trust that with God's grace he will accomplish them.

* * *

Indeed it is no wonder the press does not tell the truth about Franco and Spain. Its inconsistency is proverbial. Take the case of *La Croix*, the best Catholic newspaper edited at Paris. All worthy Spaniards have heard with sorrow and pain about the many false and passionate reports it has published almost to the last against our glorious insurrection. It is not easy to understand the real causes of that sad and entangled phenomenon.

In the Basque provinces there have not been more executions than in the rest of the country. Those executed were among the most guilty or had been captured fighting on the battlefield. Their number comprise some one or other Catholic separatist, even a few (very few) priests and religious, who did not fear to join with the Communists. As for the priests and religious who persist in their disobedient attitude, they live in special prisons, where they are treated as become their state.

Finally I will point out to you the extensive and well informed circular letter addressed in 1937 by the Spanish bishops to all eminent Catholics abroad and published for the same purpose in English, French, etc., and above all, different speeches delivered by Pope Pius XI and our present Holy Father (may God grant him a long and prosperous reign), specially in September, 1936, and April and June, 1939.

That is all I have to answer for the present to your welcome and just enquiries.

Yours truly in Jesus Christ,

(signed) **F. M. MANUEL FLECHE**
Abbot
Abadia de Viacaeli
Cobreces
Provincia de Santander, Spain
June 23, 1939

PAL THANKS YOU!

Greetings from Pal's pals—The Civic Educational Council to Promote Social Justice, of Jersey City, N. J., has sent in the above snapshot of a salesman's picnic.

HELLO, FOLKS:

Mr. Schwartz jus' scurried past me 'n' said I'd better getta wiggle on 'n' write my letter to ya, 'cause that there deadline was loomin' up right in front of me. Golly, where *does* the time go ennyway? Seems jus' like yest'day I had my last visit with you folks. I guess it's 'cause I'm so busy that I can't keep track uv th' time.

Well, I wanna thank all my friends f'r writin' me so many nice letters 'n' 'spressin' their feelin's 'bout ol' Heywood Broun. Gee! he'd be 'bout as pop'lar's a skunk atta lawn party at one uv our SOCIAL JUSTICE gatherin's. Heh, heh, it sure made my heart feel good t' know that you were all on my side. Heywood, the ol' meany, better lay off from now on, I guess.

'Smatter uv fact, I reely was ahead on the whole matter—the subscriptions came in better, 'n' the candy 'n' dog biscuits just poured in here t' help soothe my feelin's. I had so much I didn't even mind Pete gettin' some uv it—in fact, he gulped so much uv the candy *so* fast that he got kinda sick 'n' had to lie down in a shady corner f'r awhile. I let my secretary 'n' some uv her friends have some, too. I got a big box of kisses from Peggy Miller, a little Fox Terrier friend uv mine from Springfield, Massachusetts (I hope my secretary'll spell that big word right—I have to 'pend on her for those complakated ones), 'n' 'cause I know that girls all like kisses, the candy kind 'r enny other, 'n' never get enuf uv 'em, I passed the box around. They made quick work of 'em, y' can bet. I s'pose the girls'll hafta bend down an extry duzen times t' take off the poundage they think they put on. Peepul 're funny, all right! They worry 'bout their weight with every bite they eat—but I don't—I jus' eat 'n' let nature take its course. It makes me laugh t' hear all the 'scussion 'bout weight 'round here, 'n' t' watch 'em weigh in 'fore every meal.

* * *

Well, I s'pose I sound like Calamuty Jane, but I'll be doggone if I haven't another cashulty t' report. Hi Ireland, one of our staff, up'n had an operation for acute appendicitis (page the secretary)! I guess we've gotta bunch of sissies on our staff. Well, until the boys learn t' eat right, I guess we can 'spect t' have 'em cavin' in 'n' collapsin' all over the place. Maybe if they all had good cooks like Mary t' take care uv 'em 'n' see that they ate proper food they'd be nice 'n' fat 'n' healthy like I am. I guess I'm pretty lucky.

Joe Wright took care uv his future las' Saturday—no more restrunt food f'r him. Yep, he was married up in Port Huron 'n' from what I hear, it was a pretty nice weddin'. I didn't get t' see it, 'cause Port Huron's quite a long ways from home 'n' I couldn't get away ennyhow. Saturdays bein' our busiest time, but I understan' that it was an ol'-fashioned Irish weddin', 'n' the bride 'n' groom got a royal send-off. We wish Joe 'n' Mrs. Joe many long, happy years t'gether, don't we folks, along with all their other friends.

Bucky O'Connor's number's comin' up next. I guess the little lady has set the date f'r sometime in October.

* * *

Let's see—what else happened last week? Oh, yes. we have some new lights in the Boss' office—the man 'stalled 'em last week. Gosh, they're funny lookin' things, diffrunt than enny I've seen before. They make everything look bluish-like, but I guess they're quite the berries. Ennyhow. they're helpin' the Boss' eyes a lot. 'n' am I glad. He's been squintin' 'n' squirmin' 'n' havin' an awful time readin.' Why. he even got so desp'rate he went t' the eye doctor 'n' bought 'bout a hafa duzen pairs uv glasses, but he never seemed t'have the right pair on at the right time, so they didn't do him much good. It made him sorta irratuble at times. but now with the new lights, he's feelin' lots better.

* * *

Well, I guess that's all the news I c'n think uv, what with that Editor havin' the jitters here at my shoulder. Tsk. tsk, how the deadline worries that man! Maybe I'd feel the same way if I was an editor uv an important paper like SOCIAL JUSTICE. They have their trubbles, I guess.

Well, folks, don't ferget 'bout gettin' new subscriptions. Like I told ya before, we jus' can't get along without y'r help.

Take care uv yerselves—I'll be with ya again next week as ushul.

—PAL

P. S. I almost f'got t'tell ya, folks, that when "Hi" had his 'pendix taken out, my seckatary wuz worryin' so much 'bout it that she neglekted me. She wuz out pickin' a bokay t'take to him 'n' I sprained my tail a littul waggin' it so frantik'lly tryin' t'git her 'tenshun—but 'course 'twas no use tryin.' 'N' now I'm broken fysically as well as spirutch'lly. But that's t'way the wurld goes—as the filosofers say—'n' a fella hasta learn t'take both the ups 'n' downs of life. 'Course I'm not sore at "Hi"; jus' a littul jealus.

Ennyway, I jus' learned that "Hi" is gettin' better 'n' my seckatary feels better too.

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Behind THE NEWS ★ by "Yours Truly"

Hon. Martin Dies, Chairman
Committee Investigating
Un-American Activities
Washington, D. C.

DEAR CONGRESSMAN:

We know that Congress, on the basis of the alarming disclosures made by your committee regarding so-called anti-Semitic organizations and activities, appropriated $100,000 for future investigation, furnished you with a skilled corps of investigators—many of them former F.B.I. men under the leadership of Rhea Whitley, former chief of the New York office—and assured you of the co-operation of Government bureaus.

We believe it to be especially important that your committee investigate the international bankers and their paid propagandists who have applied pressure to Congressmen to repudiate the United States treaty of 1911 with Japan and place an embargo on the shipment of war materials to Japan only. We are convinced that a thorough investigation of such a subversive movement *would reveal the existence of an agreement to align America with Great Britain and France* in their treaty with Soviet Russia. Of course, an investigation of this kind would also disclose the identity of many higher-ups in financial, commercial and political circles who are habitues of the Harmonie Club, within the shadow of the Soviet Embassy, and who are personally acquainted with many of Europe's radical statesmen who have come to America as exiles and refugees.

You would do America an inestimable favor if you and your committee would investigate the source of the war mongering and war making propaganda emanating from radical organizations—a propaganda disseminated by kept columnists and subsidized scribblers as "news," a propaganda that has been diabolically successful in plotting the course of America in international affairs.

Certainly, the invention and dissemination of such propaganda is subversion and anti-American *agit-prop;* for it is designed to hurl America into war as an ally of Britain and France, eventually to precipitate a Communist revolution in America designed to destroy all our institutions.

Are merchants of murder and dealers in death, operating from America, carrying on their illicit traffic in arms and human lives?

Are America's money mongers operating through Governmental agencies such as the United States Treasury Department and the United States State Department to subsidize the so-called "democracies" for the next war of international finance against the dictatorships?

Are certain international bankers in America subsidizing Communists and radicals in their campaign to incite war against the dictatorships and to throw America into the arms of Soviet Russia?

Where are the Communists getting all the money to launch their publications directed against America's real citizens?

To what extent has international banking and Communism penetrated the forces of America's national defense agencies?

What high officials in the Government are responsible for placing known Reds and radicals in high Government positions and for coddling alien Communists by refusing to deport them?

Who is financing the various movements and publications attacking the Catholic citizens of the nation?

Who are the bankers interested in selling munitions and war materials to the democracies, thus violating the Neutrality and Johnson Acts and in plotting runs on the monetary systems of the so-called dictatorships with a view to creating a war?

Americans want the answers to these questions, and we believe the Dies Committee has the opportunity to get them answered.

New York's Big Fair Is a Flop; Three Guesses Who Killed It

Negroes Asked to Take Cases to Jewish Courts

THE NEWS:

NEW YORK, N. Y.—Samuel S. Leibowitz, "the mouthpiece who has never lost a murder case," seems to forget his legal talent on occasion. In his charge delivered on the occasion of the fortieth annual convention of the Negro Improved Benevolent Protective Order of Elks to over 500 delegates assembled at St. Mark's Methodist Episcopal Church in Harlem, New York City, he made a plea for a "truce" between Negro and Jew to end a "growing anti-Semitism in Harlem."

In the course of his address he said: "You have heard complaints that Negroes have been victimized by Harlem landlords. We Jews denounce exploiters. If you register your complaints where Jews are involved with organizations like the *B'nai B'rith*, the *American Jewish Congress* and the *American Jewish Committee*, I am sure something can be worked out."

COMMENT:

The honored counsel for the defense admits the guilt of his client by admitting that there is a war—it must have a *raison d'etre*—and that his client is involved, otherwise why would he recommend that recourse be had by the plaintiff to the talmudic court established by New York Jewry? Exploitation is a civil crime and America has instituted civil courts to handle such cases; yet the learned counsel advocates appeal to an extra judicial court. Counsel Leibowitz admitted that he believed there was truth to the report; otherwise why did he recommend appeal to the talmudic courts?

Mr. Leibowitz knows that the Negroes of Harlem have been victimized by discrimination exercised by Jewish employers in Harlem, by Jewish *rentiers* who exploited Negro tenants in the worst slums in America, by Jewish sharpsters who cashed rent and relief checks at a discount, and by some Jewish members of the Communist Young Pioneers who fanned the flames of hatred in Harlem's last race riot.

Tells Negroes Fr. Coughlin Is Kluxer

Betraying his reason for his solicitude, Counsel Leibowitz dramatically exclaimed, "I plead with you to pay no attention to Coughlinites; for Coughlinism is synonymous with Ku Klux Klanism. Both of us—you and I—are in the same boat together."

We object, Your Honor! Counsel for the defense has introduced irrelevant, unsupported and slanderous testimony! Mr. Leibowitz cannot point out one single instance where Father Coughlin or any one of his followers have ever exploited, discriminated against, profiteered on or seduced the Negroes. In fact, Father Coughlin has protested against the economic and social burdens saddled on the Negro. When Father Coughlin advocated so-

(Continued on Page 7)

He Rescued Bolivia, Ousted the Financiers, Then Shot Himself?

THE NEWS:

LA PAZ, BOLIVIA—A pistol shot disturbed the gaiety of a party at the home of President German Busch, and Bolivia's 35-year-old dictator was found in an upstairs room dying of a bullet wound in the head. Authorities promptly ordered a verdict of "suicide" and issued a statement that he was "depressed from overwork."

COMMENT:

Thirty-five-year-old dictators with the success record of Lieut. Col. Busch do not shoot themselves.

PRESIDENT BUSCH

Pres. Busch's program, successfully being carried out, was one of controlled economy, encouragement of education, conservation of natural resources, extension of the highway system, and a unification of the two distinct sections of the country, the highlands and the low country. He was popular as a friend of the common people. So was Abraham Lincoln!

Let's look at the record:

President Busch had refused to let private internationalists continue in control of the nation's Central Bank of Issue, but made the government sole shareholder.

He expropriated Bolivian oil properties worth $17-million from the Standard Oil Company of New Jersey, on the ground that this flowing gold belonged to the Bolivian people and was not to be drained by foreign exploiters at a fraction of its real worth, and paying slave wages to natives.

The tin monopoly, controlled by an international pool which the Rothschilds dominate, sweated native Bolivians in its mines at peon wages. In 1936, these internationalists set up Col. David Toro as president to head a socialist state under imported Moscow Communism. In July, 1937, a bloodless *coup* led by the 33-year-old Lieut. Col. Busch threw the Leftists out.

In revenge, the internationalists shut off tin production and deliberately engineered a threat of national bankruptcy. Busch countered with a dictatorship which enacted decrees for the benefit of the people. He made it a crime to profiteer in foodstuffs and raise rents; only recently he had ordered a census of 3,000 Jewish refugees who, after landing in the country, refused to go to the farms but congregated in the cities.

Finally, after Bolivia had been frozen out financially, the country entered into a barter deal with Germany whereby minerals, hides and petroleum were exchanged for $4-million worth of German manufactured products.

All of these factors combined to make President Busch unpopular with the powerful internationalists. Furthermore, this series of "coincidences" makes even more significant the censors' "suicide" decree.

NEW YORK—The World of Tomorrow is turning out to be the worst headache to Grover Whalen since the year the gardenia crop was eaten up by chinch bugs. Of course, Grover must take the "rap" for the big bust because he was out in front—a sort of a "Christian front," as it were—for the "boys" behind.

The "boys" in this instance are the bondholders who put up the necessary rubles for the spread out on Flushing meadows. It seems the Fair is receiving a great, big yawn from millions of peasants who were expected to come to New York from the hinterland, gape about for a few days at the garish wonders, and leave a portion of their W.P.A. and relief money behind them.

But the yokels are just not coming in the volume expected, and the "boys" are holding a fair sample of genuine burlap.

Oi! Oi! 'I.O.Us' They Must Take!

Even the interest on the bonds is in arrears. About $2,800,000 worth of the nicely engraved "securities" are held here and there around New York. They are nice and crinkly and will make just dandy wall paper for the yachts on the Sound and bathrooms on the "Droive," but are about as bankable as a second-hand stomach pump.

But, Grover is a-goin' to fix it. A few days ago he called the "boys" together and asked them to take I.O.U.s until January 1, 1941, for their interest coupons. When asked about the principal, Mr. Whalen is reported by a source close to the bondholders to have exclaimed after the style of Patrick Henry: "Why speak of principal when there is no principal?"

Whereupon the bag-holders tore their hair and rent their garments and yelled: "You want we should lose our money maybe?"

"Can't you get Sally Rand, or a substitute just as good? Any strip in such a storm like this!" But, it seems, they'll have to take Grover's word—and his proffered I.O.U.s.

To make matters annoying no end, 15 countries have served notice that they will not place their exhibits at the Fair another year. One representative from a South American nation complained that after the serfs have craned their necks upwards at the Soviet building for an hour they are so blinded by the sun and the gilded star that they cannot see the other exhibits. Another throbbing soul from Brazil laments that the statue of Mayor LaGuardia holding up the star atop the Russian building is so artistically bad as to offend the sensibilities of many exhibitors.

Fiorello Goes Out To Bring 'em in Alive

Meanwhile, the "Little Flower" himself, is back from weeks of beating the brush. In such outlying settlements as Chicago, St. Louis, Dallas and San Antonio, Hizzoner tried to drum up a little trade for his hometown carnival, but it seems the folks were looking out the window.

New York finds itself in the position of the Irishman who caught the tiger and then didn't know what to do with it. Perhaps the most sensible suggestion has come from Robert Moses, park commissioner. He wants to turn the whole thing into a park where bondholders like Messy & Co. can hold picnics for their employes, and the Limberger Broadcasting Co., New Jersey, will give free announcement of the potato and leg racing tournaments.

Christian Poland Again the Bulwark

CHRISTIAN POLAND has been a point of attack between East and West for centuries.

The same subversive forces that tried to strangle Poland at the Battle of Belgrade in 1456, in the Battle of Vienna in 1683 when the Turks were decisively defeated, and again at the Battle of Warsaw in 1920, are consolidating for another onslaught to quench the faith of Christianity.

An English diplomat, Viscount d'Abernon, wrote about the Battle of Warsaw in his book, *"The Eighteenth Decisive Battle of the World."*

D'Abernon quotes Gibbon: "If Charles Martel had not checked the Saracen conquest at the Battle of Tours, the interpretation of the Koran would be taught at the schools of Oxford . . . "

D'Abernon asserts that in his opinion the events of 1920 were of equal importance: "Had Pilsudski and Weygand failed to arrest the triumphant advance of the Soviet Army at the Battle of Warsaw, not only would Christianity have experienced a disastrous reverse, but the very existence of Western civilization would have been imperiled. The Battle of Tours saved our ancestors of Britain and our neighbors of Gaul from the yoke of the Koran; it is probable that the Battle of Warsaw preserved Central and parts of Western Europe from a more subversive danger—the fanatical tyranny of the Soviet.

Battle of Warsaw Saved Christianity

"The victory of Charles Martel in 1732 has been termed one of those signal deliverances which affect for centuries the happiness of mankind. The Polish victory of August, 1920, has an equal, in some ways, perhaps a superior, title of honor. For the civilization endangered was of a far higher order; compared with it, the century of Charles Martel was barbarous. In 1920, the set-back entailed by defeat would have been incomparably greater. While the hosts of Abd-er-Rahman were inspired by fierce religious zeal, they had an ordered state and enjoyed a high degree of culture; the enemies of the Poles (the Communists) had no ambition but to set class against class, no creed but destruction of the present order, no policy but to annihilate all that stands for our conception of religion, justice and good faith.

"Had the Soviet forces overcome Polish resistance and captured Warsaw, Bolshevism would have spread throughout Central Europe and might well have penetrated the whole continent."

The truth of these utterances may be established from statements made by leading men of the Soviet. At the time of the Bolshevist offensive, Lenin on one occasion turned to Tuchachevskij with these words: "World revolution goes forward, Comrade Tuchachevskij. You will accomplish a task of the greatest historical importance, which will turn the world upside down, and overthrow the European social system overnight."

Road to Revolution Leads Across Poland

On July 2, 1920, Tuchachevskij issued the following general order to the army: "The road to world revolution leads across Poland's dead body. Forward to Wilno, Minsk and Warsaw!"

As early as 1919 Trockij had made a similar statement:

"We shall carry the fire of world revolution across the dead body of Poland!"

The Polish troops at the battle of Warsaw did not even have sufficient ammunition. Tuchachevskij had been informed that by the 15th of August, the Polish army would have used up its last cartridge. Yet, without ammunition, goaded on the unconquerable Christian spirit which was Poland's, and encouraged by the heroic leadership of Achille Ratti, then Papal Nuncio and later to be venerated as Pius XI, they turned the Bolshevik hordes back.

Today, the objective is still Christian Poland. According to recent dispatches, Germany has 150,000 men stationed in East Prussia, 500,000 troops ready to drive across the Polish Corridor, 300,000 soldiers poised in Slovakia. On the East, Russian troops await the signal.

Again today, Christian Poland remains Europe's bulwark against Asiatic invasion, as she has in many historical moments of the past.

Once the "dead body of Poland" can be established, by deceit, treachery or war, the gateway to world revolution will be opened in Europe. There is little doubt but that Stalin intends to revolutionize the whole of Europe after crushing Poland.

Will Christian Poland again stand at the ramparts, aided by Christian Hungary and the Slav peoples that surround her and turn back the Satanic aggressors of civilization?

Poland's Choice Between War and Bolshevism Is a 'Deal' With Germany

By **PHILIP JOHNSON**

DANZIG, POLAND is the center of the coming storm. Whether by the time these lines reach SOCIAL JUSTICE something will already have happened or not, I cannot say. But last week in Berlin and a few days ago when I was in Warsaw, I had the distinct feeling that something was about to happen. I hasten to put down, therefore, what I know and learned of Europe's hot spot.

For their part the Poles are so excited and so worried about the crisis which they feel is at hand, that they arrested me at the border merely for taking pictures. They should have let me go on after seeing my American passport and my American car but the Polish police are in no mood to believe anyone. After eight hours of grilling they finally let me go.

All the Polish officials showed great nervousness. Their nightmare is, of course, the Germans. They see Germans behind every tree. Indeed, on Sunday afternoon the whole population of Kepno, where I was incarcerated, went out into the fields, 10,000 strong, old and young, men and women, in Sunday clothes, to dig trenches. In a zigzag line to the horizon in both directions from the road, the police chief showed me the Sunday toilers.

"Tell the Germans what you saw," he said to me, "tell them what a glorious spirit of patriotism burns in the breasts of the Poles. We shall hold them! We shall fight them till we die."

Germans Laugh at Poland's Trenches

After I was freed and had crossed the border, I told some Germans about the trenches. They roared with laughter. I could easily see why, for I, too, had noticed the rows on rows of armored cars and tanks near the border, which could easily cross those little trenches without even pausing.

I am sorry for the earnest, patriotic Poles. The Poles are brave, but they are no match for the massive war machine that would be pitted against them.

Poles like to think themselves a unified nation, but only 20-million out of 35-million people living in their state are Poles. The rest are Jews, Ukranians, White Russians and Germans, all of whom dislike the Poles. Discontented minorities amount to almost one-third of their population.

Poland is a predominantly agricultural country without the possibility of creating an adequate war industry. They hate the Russians almost worse than they hate the Germans, and they hate Communism, since they are good Roman Catholics, much worse than they hate National-Socialism. Their nearest friend is England, and England is geographically in no position to help them.

Jews Dominate Polish Scene

When I first drove into Poland, the countryside was a shock to me. Like most Americans who learned their geography since the World War, I was brought up to think of Poland as a country which looked much like the other countries of Europe. I had heard of Chopin, Paderewski and Copernicus and had seen pictures of Warsaw. When, therefore, I crossed the border from East Prussia, I expected to find not much change in landscape, or at least no more than between France and Germany.

The boundaries of Europe seem to the traveller to the most part arbitrary lines. But here was a real boundary. Once on the Polish side I thought at first that I must be in the region of some awful plague. The fields were nothing but stone, there were no trees, mere paths instead of roads. In the towns there were no shops, no automobiles, no pavements and again no trees. There were not even any Poles to be seen in the streets, only Jews!

As I drove through the towns, the whole population out of sheer curiosity would run along beside the car, which was very easy for them since I had to drive at 10 miles an hour because of the bad roads. The region reminded me of what I had imagined Siberia to look like. For hours I drove through this countryside without seeing another automobile, or coming to a town which might remind me of Europe.

35 Per Cent Seems Like 85!

Later in the trip I visited Lodz, an industrial city of 680,000 people, the Chicago of Poland. I found it a slum without a city attached to it. Over two-thirds of the families of Lodz, I was told, have only one room to live in. The sewage system in the city has not yet been completed. There is no central square, no park, no trees at all, and no public building bigger than one of our courthouses.

I was there on Saturday, so the city looked more mournful than usual for most of the shops were closed on the Jewish Sabbath. The Jews form 35 per cent of the population, but dressed in their black robes and their black skull-caps and with their long beards they seem more like 85 per cent. Their section of the town is poorer even than the rest. The 60,000 Germans who live in Lodz are rather well suppressed now although the big industries of the city still bear German names.

When I saw Warsaw I got a different impression. It is a Western capital in an Oriental setting. There are trees and baroque palaces and parks. Here, the upper class speaks French. Here, the nobility has quarrelled for centuries over the question of leadership and have kept their country weak, and here the Greater Poland propaganda is given out.

Danzig Quietest Spot in Europe

Then I came to Danzig. I had to pinch myself to believe I was in the so-called center of European tension. Danzig is the quietest spot I have yet been in in all Europe. Even the American newspaper correspondents were despondent; *there was no news!* There is no marching, no exciting headlines, no war of nerves. This is no *irredenta* like the Sudetenland that I saw last year. The beaches and the cafes are full on Sundays, there is no unemployment, no suffering, no oppression of any kind.

The longer I am here, the more I have to struggle to grasp once more what could possibly be the reason for Danzig's not being a part of Germany. It is the most German city I have been in. There is absolutely no difference physically, ideologically—and now politically—between Danzig and any other German city.

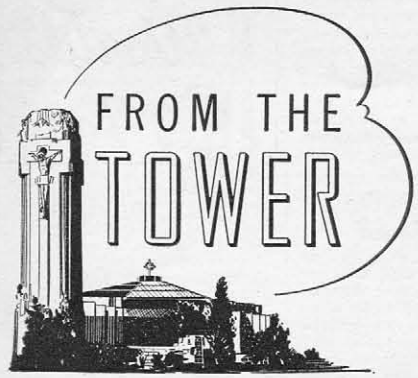
I can not see what possible difference it would make to Poland if Danzig were German. The Poles do not use the Vistula which empties into the Baltic Sea here at Danzig. They do not even use the port facilities of Danzig very much. They have built Gdynia, an artificial port some miles from Danzig which they use in preference.

The Danzigers themselves wonder greatly at the foreign interest in their city. They confidently expect soon to be a part of Germany again and can not understand why anyone should want to fight a war to defend the "independence of Danzig," which they themselves do not want.

Whatever the arguments on both sides, the Polish Corridor question will not be solved by courts of law, that is, on who has what right, where and for how long, but will be solved by the play of power politics. And no matter how things turn out, Poland is 100 per cent sure to get the worst of it!

As the only realistic Pole I met put it: "If the Germans come against us with force, we are finished. If Soviet Russia stays out of this fight, the Germans will split our land up and create a Ukrainian State. If Soviet Russia comes in to help us and she is victorious, she will keep Poland as the spoils of war. Great Britain in either case will be busy on the Western front. *The only solution is an understanding with Germany which, though painful for us, is nevertheless the lesser evil.*"

Naturally, such talk in Warsaw is high treason.



DICTATORSHIP FOR U. S. CERTAIN IF WAR COMES

SOME YEARS AGO the United States War and Navy Departments set up a detailed plan for co-ordinating the efforts of American industry, the military and the entire citizenship, so that in a crisis the national war machine would begin to function immediately. The plan, known as the Industrial Mobilization Plan, was recently revised for the third time by the New Deal planners to incorporate Fascistic and Communistic provisions of the war measures—such as pegging of prices and wages; determination of hours of work; regulation of production, distribution and consumption; and censorship of the press and radio.

The core of the I.M.P. is the War Resources Administration which through subordinate bureaus and organizations would control industry, agriculture, finance, war supplies, transportation and communications as stringently as the Soviet commissaries or the Nazi ministries.

The board, modeled after the famous Baruchian War Industries Board of the last World War, will assume in time of war or crisis, the alphabetical agency designation of "W.R.A.," that is to say, War Resources Administration. This board would supplant a selective service administration for the drafting of man power and a public relations administration for the regimenting of human minds. Thus, man power, wealth and thought will be conscripted in America as they are in Totalitarian States.

* * *

Assistant Secretaries Johnson and Edison, acting for their late bosses Woodring and Swanson, announced the creation of a Civilian Advisory Committee which will work jointly with the Army and Navy Munitions Board. Its personnel: Stettinius, U. S. Steel; Gifford, American Telephone and Telegraph; Wood, Sears Roebuck & Co.; Pratt, retired vice-president of General Motors, controller of Allison Aircraft Corporation; Prof. Compton of M.I.T. and Prof. Moulton, economist of Brookings Institute.

The Government, it appears, has appointed these men to be the commissars of heavy industry, communications, commodities, transportation, research and planned economy. In war they would dictatorially control the nation and in peace time they are supposed to review the detailed plans for industrial mobilization drawn up by the War and Navy Departments.

One looks in vain for the "Philip Dru" of the W.R.A., Mr. Bernard Mannes Baruch. Then it is discovered that *upon his own request his name was omitted* from the roster, but that it "is understood that the board will consult with him." Of course, in the event of actual war, Mr. Baruch will be the *chief administrator of the Fascist-Communist planned economy.* And this system is to be officially imposed upon America by the mere declaration that a crisis exists!

* * *

Buried in the announcement of the creation of this board was hidden the ominous statement that henceforth the Army and Navy Munitions Board, which up to this time has reported to the Secretaries of War and Navy, will now report directly to the Commander-in-Chief—that is "the dictator"—in time of war.

No one can deny that the New Deal Administration has done its most to create the crisis or the war emergency which would justify the creation of these war commissaries, and radical changes in America's form of government.

The Administration already has undermined the power of the Legislative and Judiciary branches of the Government and placed supreme power in the hands of a Chief Executive and his appointive officers. Even in peacetime, radical changes have taken place in America's constitutional government, and a war emergency will so alter the Government that it will become outright a Communist-Fascist dictatorship.

America Already Going Socialistic

"REVOLUTIONS need not be either violent or bloody; we may be going socialistic gradually without even knowing it," observes Rex Miller in his *"Behind the Headlines"* department in the *Christian Science Monitor.*

"When a bank lends money on a piece of property," continues the *Monitor* writer, "and the owner cannot meet his obligations, the bank takes over the property. When a government lends billions of dollars to industry and agriculture and they cannot pay the interest nor repay the principal, the government must do just what the bank would do—take over the property.

"The United States Government, by lending money on the scale it has been doing in recent years, is preparing the way for itself to become the owner of vast properties.

"As a landlord, the United States Government had a tremendous start even before the new lending agencies were created. An inventory, just made at the direction of President Roosevelt, reveals that, without counting property temporarily owned by emergency credit agencies through mortgage foreclosures, the United States Government is the world's largest landed proprietor.

"It owns more than 400-million acres, or about one-fifth of the total area of the continental United States. Total value, not including buildings, is about $4½-billion. In four western States—Nevada, Arizona, Utah and Idaho—the Federal Government owns more than half the land!"

* * *

Congressman Daniel A. Reed of New York, addressing his colleagues in the House of Representatives during the last session of Congress, made this statement:

"I wish to record a quotation from A. A. Berle, Jr., Assistant Secretary of State, admittedly a spokesman for the Administration. Said Mr. Berle:

" 'If wealth is to be created by the creation of Government debt, the scope of Government enterprise must be largely increased. Briefly, the Government will have to enter into the direct financing of activities now supposed to be private, and a continuance of that direct financing must be *inevitably that the Government ultimately will control and own those activities* . . . . Over a period of years the Government will gradually come to own most of the productive plants of the United States.'

"This is socialism," concludes Congressman Reed. And do we hear the dim echo of another voice out of the not too distant past saying, with a smile:

"We planned it that way!"

What Price Gold?

IF WE SHOULD learn any lesson from the events of these recent days of international tension we should have learned that all the gold we have hoarded; all the yellow metal we have buried at Fort Knox, Kentucky, is so much dead weight strung about our very necks.

We should have learned that in patronizing godless Russia, and in boycotting pagan Nazi Germany, and in following the leading strings of gold-hoarding British and French imperialism, we in the United States were tying our destiny to an outmoded, sinful system of international finance.

Today, we shall pay the price for our shortsightedness. Today, Mr. Henry Morgenthau, Jr., the Secretary of the Treasury, attempts frantically to manipulate a secret $2-billion Stabilization Fund to maintain an even money keel in the face of the wildest disorder abroad.

One of the most impoverished States in the American Union—Kentucky—contains all the gold of this nation, which represents a great share of all the gold in the world. What good does it do Kentucky? What good does it do the rest of America?

Gold is rapidly losing its value as a medium of foreign exchange. The dictators of Europe have found that they could conduct business quite well without it. Forced to do without it in the scheme of keeping them forever ruined, they learned to become strong without gold borrowed from the international bankers. The international financialists will never forgive Germany or Russia for their success.

We in America bought all the gold we could—at a loss—and now we are stuck with it!

The Mendelssohn Bank of Amsterdam, Holland, failed a short while ago because its vaults bulged with French bonds which could not be disposed of. Financial authorities in New York and Europe have pondered over the failure. They forsee grave difficulties for Britain and France in raising funds for domestic needs. In the stacatto pace which the nations have set in building armaments, guns must come first.

Vast re-armament programs have drained Europe nearly dry of financial resources needed to supply food, clothing and shelter for millions of citizens. Even if there were no war, the cost of maintaining the rival military might will bankrupt Europe.

The Mendelssohn bank failure may have been the first of other failures among European banks. Even in our own country, we should be warned against turning more and more of our wealth into destructive channels, without giving heed to the prime essential of domestic recovery.

Our banks, too, are stuffed with Government bonds: debt bonds against which the insufficient currency of the nation is largely predicated. Government bonds — like diamonds—already must be maintained at fictitious values. Every new offer must be taken up by those who already hold bonds, in order that the value of the bonds they already hold will not fall.

There is no profit in debt! Americans have yet to learn that simple truth. There is no prosperity *even in the preparation for war.* In war itself, all will be lost.

America is already known to world as "Uncle Shylock" simply because we asked some payment on post-war borrowings of European nations. Positively, we must not be tricked by any of them again.

We have learned—we hope—and we are going our own way.

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin
Published by The Social Justice Publishing Co.
E. Perrin Schwartz, *Editor*

16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a Government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of Government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with Government's chief concern for the poor.

Organizations under various names from time to time project public demonstrations under the name and pretended sponsorship of SOCIAL JUSTICE magazine. The public must be apprized of the fact that SOCIAL JUSTICE magazine is published by a Michigan corporation, and that as such it has never, at any time, authorized any persons or organizations to conduct demonstrations in any cause whatsoever. The management of the magazine disclaims and disavows any and all responsibility for any act or demonstration on the part of individuals or organizations posing as being under the direction of SOCIAL JUSTICE magazine.

An Announcement

YOU MAY have noticed that during the summer months SOCIAL JUSTICE magazine has carried very few articles contributed by me. The reasons for this are obvious: The time required for the mechanical details connected with the publishing of the magazine, and the duties of hospitality in receiving ever-increasing numbers of visitors, made it physically impossible for me to write as many articles for the paper as I should wish.

Mr. E. Perrin Schwartz, who has been editor of the magazine from its inception, has consented to accept the presidency of Social Justice Publishing Company which owns and publishes SOCIAL JUSTICE magazine and always has; and hereafter Mr. Schwartz will assume responsibility for the mechanical and material details that pertain to the president of SOCIAL JUSTICE.

This arrangement will leave me free not only to contribute articles regularly in each issue of SOCIAL JUSTICE but also will permit me more time for expanding the program of radio activities and the affairs of the parish.

May I repeat that this change does not affect the ownership nor does it alter either the policy or the program of SOCIAL JUSTICE magazine. As in the past, so in the future, all the profits derived from SOCIAL JUSTICE sales come directly to me for broadcasting purposes and for the promotion of the principles of social justice.

Father Coughlin.

The Years Ahead

OUR BRILLIANT contemporary, Hilaire Belloc, recently concluded a series of articles in the *Sign* magazine. In it he predicts dire days for Christianity and Catholicism, envisioning a return of barbaric paganism.

Were Mr. Belloc alone in expressing such thoughts, we would not be so impressed by his spiritual weather forecasting. However, many other minds share his forebodings.

All of which inclines us to ask ourselves:

"What are we Christians doing about the causes responsible for the return of this paganism?"

The Christian Church has undergone serious alterations in the past. Although its pristine doctrine has remained intact, yet its methods for distributing the doctrine are apt to be criticized. What use are we making of the radio? Are we content to accept the recent restrictions that no controversial subject is suited for the airways? Insofar as Christianity itself is a controversial subject to men who are opposed to the fundamentals of our faith, it is no exaggeration to contend that the day is coming when the vital, concrete applications of Christianity will be barred from the airways by men who promote the gospel of individualistic paganism.

The radio is not different in substance from the press. Would we tolerate any legislation that forbade "controversial" books or periodicals from being printed? Thus, if the future holds ominous forebodings for Christianity, it appears to us that strenuous efforts must be exercised by Christians in demanding freedom on the air and freedom in the press for the dissemination of Christian thought.

Perchance, many of us are not conscious of the influence that is resident in a microphone for "preaching the faith to all nations"; perhaps many of us do not realize that 17 million persons listen to Father Coughlin each Sunday. Without asserting that Father Coughlin is extraordinary—in fact, denying that he is—every diocese in America should accomplish what he is accomplishing. This radio method of evangelizing persons lies not outside the pulpit but within the new pulpit of the air.

In the meantime, many persons indifferent to or hostile to Christianity are using the airways and many in our group are unconscious of the damage being wrought.

Passingly, let it be observed that "free" time should not be accepted by any Christian programist. Free time forces the recipient to subject himself to the blue lead pencil of the censor.

And what progress have we made in the matter of the daily press? We are aware of the mistreatment of news, of the deletion of news, of the intentional perversion of news that characterized, for example, the Spanish Civil War. And what competition has the combined Christian press offered to the secular press in liquidating all propaganda?

It is therefore humbly submitted that Christians in every metropolis consider the advisability of purchasing a first class daily paper; that they operate along the moral lines of honest commercialism; that they editorialize its contents from a Christian viewpoint; that they exclude such advertising that is wedded to anti-Christianity.

A new day has arrived and new methods of meeting successfully the pagan leaders of this new day must be adopted. Thus, it is to be hoped that every diocese will buy time—not accept it free—on some radio station for daily broadcasts; and that every metropolitan center will set up a daily paper for the conservation and extension of Christian principles. It is more important to do this than to build colossal churches where our people congregate once a week.

The years ahead! They will be sad years for the Christian Church unless we preach the gospel to every creature; unless we become doers of the word of God; unless we cease temporizing. Moreover, it seems to SOCIAL JUSTICE that there is need for us to streamline our methods, if we wish to compete with the ultra modern anti-Christ who is utilizing to the full all the inventions which many of us still regard as playtoys.

Christian Social Justice and the 'Other Brand'

IT IS ESSENTIAL to grasp the idea that social justice belongs to no one nation and no one era. It is universal —at least, it is universal insofar as the Author of social justice intended it to be for all men and for all times.

Christ is the Founder of social justice. And in establishing it, He was not satisfied merely to pronounce doctrines, to inveigh against injustice, and to plead with His followers to use their own unaided efforts in renovating the face of the earth. On the contrary, He set up an institution known as His church; He provided spiritual aids called grace for all those who chose to heed the word of His call; He supplied sacraments through which these graces were designed to be distributed; and He fashioned an organization—a concrete organization —with Himself as the invisible head, with His followers as members, and with visible officers to administer the sacraments and to direct their recipients under the guiding spirit of the Holy Ghost.

Thus, the whole idea of social justice is wedded to the thought that God came down from heaven to dwell upon earth for a short time in a visible manner to perform the definite work of redeeming men and saving them insofar as they could not, of their own power, redeem and save themselves; and, in leaving the earth, God left behind not only the new doctrine of justice and love but the means whereby men, of their own volition, could practice this doctrine with the result that peace, prosperity, plenty, happiness and salvation would accrue to them.

There is no brand of American social justice, no brand of European social justice and no brand of national social justice in the strict sense of the word. There is only Christian social justice for all men; there is that supranational social justice called Christianity.

Moreover, there is that Christianity which is Christ's Christianity; for Christianity does not remain as Christ conceived it when it is altered by men or when it is subjected to the whims, determinations and interpretations of politicians and self-styled leaders who act independently of the visible head instituted by Christ to guide His church.

There can be no Christian social justice without Christ; and there can be no Christ in His real significance unless we accept Him as the divine Second Person of the Blessed Trinity Made Flesh.

There is only one brand of social justice—and that is Christian social justice—Christian social justice for Europe, Asia, America and for the entire world.

Let's Have a Revolution

WITH CHRISTIAN principles—Christ's principles—there is no compromise. You must accept all of them, or lose all of them.

Read the story of the various revolutions and their failures. All emphasized the rights of man and belittled the rights of God; all failed to produce any lasting good. All of them failed because the leaven of Christian principle was absent.

Let us then have *a real, spiritual revolution* to obtain Christian liberty, equality and fraternity.

Not the liberty to vote and liberty to starve under an economic system that confiscates our homes and farms and exploits the laborer.

Not the equality in the bread lines of destitution; the equality in the blood-drenched trenches.

Not the fraternity for 10-million men to marshall their forces on the battlefield of mutual murder; not the fraternity that is called Communism or Naziism; not the fraternity that calls upon nations to crucify Christ again and choose in His stead some bestial Barabbas; not the fraternity in the concentration camp; not the fraternity that sacks our brothers' cities, destroys their children with poisoned gas and sends the youth of the world to an untimely death! But let us have the liberty, the equality and the fraternity that was born in Bethlehem and perfected on the heights of Calvary!

We are confronted with this choice: Seek ye first the kingdom of God and His justice and all things else will be added unto you; or, seek ye first the kingdom of Stalin or of Hitler or of any other leader who is opposed to God and all things will be taken from you.

It is yours to choose.

World's Fare

THE MARQUESS of Lothian, arriving to take over as British Ambassador, handed a black cat to an official of the United States State Department. Let the symbolists kick that around.

And speaking of black cats, the Egyptians have removed the sarcophagus of King Tut-Ankh-Amen and precious relics found in his tomb, out of Cairo's national museum to bomb-proof cellars. It appears that King Tut was safer in his 8,000-year-old tomb than in our modern civilization.

Add up-to-date similes: *As useless as an advertisement of a German vacation resort.*

The W.P.A. is tracing men fired from relief work to make a study of what becomes of them. At least we know they're not hanging in the barbed wire out in No-Man's-Land.

This year's neighbors will not ask *what* we are having for Thanksgiving dinner; but *when* are we having Thanksgiving? Many more will be asking are you having any dinner?

The anti-Nazi movie *"Professor Mamlock"* shown continuously at the Soviet pavilion at the New York Fair has been replaced by *"Lenin in 1917."* Soviet attaches explained that the substitution at the time of the Soviet-Hitler "deal" was merely a coincidence.

Being the most astute and far-seeing official in the New York administration, Mr. Moses will no doubt set aside the Soviet building at the Fair as a sort of Wailing Wall for the bondholders.

Chancellor Hitler has designated the order of his successors as Goering, Hess and "the bravest man in Germany." An office wag suggests that he ought to have reversed the order.

An earnest reader of the diplomatic exchanges these tense days has been the quiet Wood Chopper of Doorn. The gray old man may find some satisfaction in diplomats "making a kaiser out of Hitler."

Mutual Broadcasting System announced that Fulton Lewis' broadcast in vacation time would be left in capable hands; sure enough WOR put on "Ma" Perkins, Earl Browder and Norman Thomas! The "hands" were the hands of Bamberger but the voice was Messy and Company.

An American tourist calling on the Arabs' Grand Mufti of Jerusalem was greeted by a secretary who explained that his excellency did not care to meet any more persons from our Jewish Republic.

"The Nippon," carrying seven aviators and news men around the world on a good-will flight for Japan, is scheduled to fly over Europe after North and South America. But it's open season on airplanes over Europe; and "good will" over there is temporarily "grounded."

The Historical Background of Nazi-Soviet Friendship

In last week's edition the Foreign Editor of SOCIAL JUSTICE presented a careful analysis of what the Nazi-Soviet pacts mean for the world. It was a long-range view attempting to follow through some of the more obvious implications for each of the powers of Europe. This week there is presented the first in a series of articles discussing the historical background of the German-Russian friendship.

—EDITOR.

PART 1

THE FORMATION of the Berlin-Moscow axis delivered a severe blow to the pinks who have exploited the fear of Fascist aggression in order to sovietize individuals and nations. It also stunned their Nazi brothers who have capitalized the hatred of Bolshevism to build up Nazi organizations and movements. The union of the brown and red Bolsheviks has disturbed the *"weltanschauung"* of the anti-Nazis and pro-Communists who have inaugurated a boycott of Nazi products. Their dearly beloved Russia will now supply their hated Germany, within three months, with all the raw materials of which their boycott in America has deprived Germany.

For years well-informed observers have averred that Russia and Germany would come together in an outright alliance. They based their supposedly impossible conclusion on the fact that the Nazi and Bolshevik ideologies were essentially the same; that Communists in Germany were welcomed into the National Socialist party; that Russian and German militarists, financiers, and diplomatists co-operated closely; that the state Socialism of Soviet Russia and National Socialism of Germany were similar forms of totalitarianism; and that Russia had no more right to be aligned with the "democracies" than had Germany to be allied with the "Fascist nations."

Panderers of Communist and Nazi propaganda steadfastly ridiculed the reasonableness of such a conclusion, pointing out that Naziism and Bolshevism were mutually incompatible systems of rule, thought and action. Not only does the formation of the Berlin-Moscow axis ridicule their views, but the record of history demonstrates that such an alliance had to take place.

The Eggs Were Laid Twenty-four Years Ago

In their successful attempt to force Russia to withdraw from the World War, German statesmen hired Judaeo-Bolshevik agents. German militarists co-operated with them and German bankers financed them. Russia withdrew from the war upon the accession of the Bolsheviks to power in October, 1917, and soon afterwards signed the ignominious Brest-Litovsk Treaty. Germany's agents had achieved this triumph through the dissemination of Bolshevik agitation and propaganda.

The triumph soon turned into defeat. British propagandists ground out 5-million copies of Communist Karl Liebknecht's *"The Crisis"* and swamped Germany with them. Soon after the end of the war, this propaganda bore fruit. German and Russian Communists co-operated closely and precipitated the revolution of 1919. From the ensuing destruction rose the Socialist Weimar Republic. Thus, twenty years ago, the destinies of Germany and Russia were wedded.

The diplomatic surprise staged by Germany in announcing its non-aggression pact with Soviet Russia recalled Berlin's diplomatic *coup* on April 17, 1922, when the delegates of the Socialist Republic of Germany astounded the representatives of the Allied Powers with a German-Soviet Treaty signed on the preceding day at Rapallo.

The Genoa conference had been called by the Allies as a step in the economic and commercial reconstruction of Europe. The Allies were willing to concede official recognition to Russia provided their claims were recognized for 65-billion gold francs' compensation for nationalization and confiscation of the state debt. The Allies refused to consider the Weimar Republic's demands that the conference discuss the amount of reparation contained in the program.

Germany Gave Russia What Allies Refused

The German Socialists bolted the conference and, through Dr. Walther Rathenau, granted to Russia all that the Allies had rejected. The Brest-Litovsk Treaty was nullified. Germany recognized the Soviet government. Both Germany and Russia reciprocally cancelled debts. Russia's claims for reparations from Germany under the terms of the Versailles Treaty, and Germany's claim for compensation for the nationalization of the properties of Germans in Russia, were waived. Mutual assistance for alleviation of economic and post-war difficulties was pledged. An exchange of views with the purpose of entering into an alliance was provided for, and commercial and financial aid were insinuated.

Since Rapallo, Germany has co-operated with Russia. Germany exported chemists, technicians, militarists and machinists to Russia to aid the Soviet in carrying out the N.E.P. (New Economic Planning) and the two Five-Year Plans. Russia made planes for Germany, trained aviators, sold munitions and co-operated closely in violation of the Versailles Treaty.

When the National Socialists came to power in Germany, they continued their close commercial and financial co-operation with Russia, notwithstanding the Nazis' vociferous opposition to Communist Jews and Jewish international financiers controlling Soviet Russia. Germany's 6-million Communists found ready welcome in the ranks of the brown Bolsheviks and many of the leading German Communists received high positions in the National Socialist Workers' Party.

Capt. Roehm Killed to Aid Deception

When the radical wing of the brown Bolsheviks headed by Captain Ernst Roehm advocated an outright alliance with Soviet Russia, Nazi bigwigs feared that their deceitful pretense at hate of Bolshevism would be uncovered and the German people would rise against the pretenders.

To destroy the leadership of the Roehm group and to kill off Communist opposition rising from within the party, the Nazis purged the leaders of the abortive revolt. Since the death of Roehm, the German Communist members of the National Socialist Party were forced to resort to underground *agit-prop* and to become an insignificant dissident group under control of the Nazi leaders.

The Roehm group had demanded that the Bismarkian ideal of a union of Russia and Germany should be carried out immediately upon the accession of the Nazis to power; so that Russia and Germany might hold the balance of power in Europe.

A group of six militarists met in March, 1937, in Skagen, Denmark, composed of three German generals headed by General Hoffman and three Russians headed by General Yegerov. At that time they formulated a military alliance between Russia and Germany. When the conference was concluded, everyone went his separate way returning to his native land.

Within two months Dictator Stalin announced the liquidation of Marshal Tukhachevsky and six military aides who were guilty of co-operating with the enemy, Germany, and of aiding counter-revolution by dealing with the enemy. At the time, the Soviet trials revealed the existence of a vast intercommunicating network of intrigue and chicanery in which ambassador's, ministers, secret agents, spies, and militarists from Germany and Russia were involved.

Purges Follow Secret Conference

Within a few weeks Hitler announced the purge of General von Blomberg and six aides who were forced to retire from military life. Von Blomberg and von Fritsch retired from the German army at a crucial time to yield to the inefficient and incompetent von Reichenau.

France, an ally of Soviet Russia in a mutual defense pact, asked Russia's foreign minister, Litvinov, to explain this doublecross and Russia's traitorous interest in the affairs of Germany, France's traditional enemy. Summarily, the German Foreign Office dispatched General von Beck to Paris to explain the much discussed German-Russian alliance.

The German general explained the alleged meeting between German-Russian militarists and the much-rumored agreement between the Reich and the Soviet. Apparently, the French Foreign Office was satisfied with the explanation, but was forewarned, refused to enter into an offense treaty with Russia, and afterwards repudiated the mutual-defense treaty.

At the plenary session of the Communist Party of the U.S.S.R. held in the early part of 1939, Stalin announced that Russia would not enter into a war against Germany, even though the "democracies" planned it to destroy both Russia and the Third Reich. Stalin condemned the peace bloc propaganda that endeavored to create war between Russia and Germany.

Stalin Favored Pact All Along

The negotiations between Britain, France, and Russia bogged down when Chamberlain and Daladier refused to join the Triple Entente guaranteeing the territorial sovereignty and independence of "the little three" not only against external, but also against internal aggression. Stalin announced the dismissal of Foreign Minister Maxim Litvinov and the political liquidation of many of his ambassadors in foreign posts; because they constantly opposed a reapproachment between Soviet Russia and Nazi Germany.

About five weeks ago, we learned through a diplomatic insider that Germany's von Ribbentrop was courting Russia's Molotov and offering:

(1) The signing of a trade pact with Russia with the balance of trade definitely in favor of Russia; Russia agreeing to supply Germany with raw materials; while Germany would furnish Russia with machinery replacements made necessary by the enforced mechanization and industrialization of the Five-Year Plan.

(2) A non-aggression pact enduring for 25 years, similar to those signed by Germany with her Baltic neighbors.

(3) Germany to suppress all anti-Communist and White Russian *agit-prop* within the borders of the Reich.

(4) Germany agreeing to suppress all counter-revolutionary Ukrainian movements in East Prussia and to forget her designs on the Ukraine as outlined in *"Mein Kampf."*

(5) Germany agreeing to cede to Russia, India when and if India was separated from a disintegrated British Empire.

Evidently, the German offers attracted Stalin more than the indefinite promises of the Triple Entente and the guarantees of the British and French military missions to Russia.

David Lloyd George's obsessing fear has been realized. At the Versailles Conference, in an undercover memorandum, he warned:

"The greatest danger that I see in the present situation is that Germany may throw in her lot with Bolshevism and place her resources, her brains, her vast organizing power at the disposal of the revolutionary fanatics whose dream it is to conquer the world for Bolshevism by the force of arms. This danger is no Chimera."

(To be Continued)

Defends Jewish Landlords in Harlem

(Continued from Page 3)

cial justice for all, he did not exclude the Negro.

Will the learned counsel prove that Coughlinism is synonymous with Ku Klux Klanism? Do Father Coughlin and the Coughlinites persecute Catholics, lampoon the Catholic Church and caricature Catholic doctrines—the record of history demonstrates that Catholics were most persecuted and oppressed by the Klan. Maybe Mr. Leibowitz should recollect the testimony of the first Kleagle of the Klan who confessed that he discovered that *the Klan was subsidized by Judaeo-Bolshevik conspirators.* Furthermore, Mr. Leibowitz has to prove to the satisfaction of the jury, the American public, that Father Coughlin and his followers attack Negroes or even Jews.

Lawyer Admits Exploitation in Harlem

Various editors of Catholic newspapers have openly charged Counsellor Leibowitz with attempting to destroy the Catholic Church's apostolate among the Negroes by digressing from his case to attack a Catholic priest. The learned Counsellor in his grandiloquent and melodramatic address has hurt his client by "putting ideas in the minds of the Negroes" and by admitting that the recriminations of "Jewish exploiters" in Harlem are basically true.

Following the policy of SOCIAL JUSTICE, we advise exploited Negroes to have recourse to the organized courts of the land which are alone empowered to juridically dispose of claims and equities.

We believe that "the jury" will agree that the learned counsellor has lost his case by overstating the guilt of his client. Liebowitz, actually, has acted as prosecutor and not as counsel for the defense.

Red Cells of W.P.A.

On taxpayers' money, Reds seek to write and 'act' America into Bolshevism

By BRYAN T. COBURN

Synopsis of first installment: **Mr. Coburn revealed testimony of witnesses before Woodrum and Dies Congressional committees showing the close connection between the Workers Alliance and the Communist Party; how Herbert Benjamin, secretary of the Workers Alliance, went to Moscow to get running orders for American W.P.A. workers from heads of the Bolshevist Comintern; how 90 per cent of the membership of the Workers Alliance were also dues-paying card-carrying members of the Communist Party; how Mrs. Frankie Duty testified that the Workers Alliance was a "nursery" in which the "plants" in the form of gullible American citizens were conditioned for Communism—all at the expense of American taxpayers.**

Now, you may go on with the examination of Mrs. Duty by the Committee:

PART TWO

Question: Are you familiar, Mrs. Duty, with the members of the executive board of the City of New York Communists, on the City Council Board?

Answer: Sure, I am familiar with them.

Question: Can you tell us their names?

Answer: They are as follows: Wiseman, the city executive secretary; Davidow, Mow Howard, a job steward on W. P. A.; Henrietta Williams, a Negro woman from Harlem; Bonita Williams, also from Harlem; Sophie Ross, Frankie Duty, Howard Jiggetts, Mr. Fox Kirstein, Frank Griffin, Martinet, Oscar Fuss, Norman Shrank, Jerry Benten, Joe Liverdlin, Abeles, who is in charge of their paper, A. Guss, Elizabeth Fields, Adele Adams, John Humes, Mercedes Bennett, Robert Friedman, and Belle Cazanov; Rourke, Heltzer, Rhoda Pearson, Schacter, and Morgan are non-Communists.

* * *

Question: What is the Washington Heights Council, the Harlem-Washington Heights Council?

Answer: The Harlem-Washington Heights Council of the Workers Alliance is that portion of the Workers Alliance which comprises Harlem and the section north of Harlem known as Washington Heights, and also east Harlem, giving us a composition of Negroes, Spanish, Italians, and Irish. The board at Harlem consists also of 25 members.

Question: How many of those were Communists, do you know?

Answer: I think practically all of them. They include Frankie Duty, Bonita Williams, Louis Campbell, A. Martinet, L. Ryan, Sylvia Levisohn, Tony de Rossi, M. Davidow, S. Wiseman, Eugene White, L. Washington, Henrietta Williams, Clyde Thomas, Sadie White, Howard Higgetts, Charles Rogers, John Hymes, Eleanor Ross, Helen Newby, Elizabeth Witherspoon, representing the Teachers' Union, Local 453, Lugo, a woman, and Albert Lopez, every one a Communist.

Question: Mrs. Duty, in connection with your position as a member of the national executive board of the Workers Alliance, did you attend a convention in Washington in the past several years?

Answer: Yes; I have attended many conventions in the past several years.

Question: When were you last here with the Workers Alliance?

Answer: My last trip for a convention or conference was in March, 1938. I think it was March 18, 19, and 20, 1938.

Question: Was there a banquet held in connection with that meeting?

Aubrey Williams Gives Reds His Blessing

Answer: There was a banquet held on the Saturday night of that time, I do not know the exact date now, at the Lee House, Washington, D. C.

Question: Did Mr. Aubrey Williams, of the Works Progress Administration, address that meeting?

Answer: He did.

Question: Did you hear that address?

Answer: I did.

Question: Can you state from your knowledge of what he said at that time what his remarks were with reference to Mr. David Lasser and the Workers Alliance of America?

Answer: The substance of Mr. Aubrey Williams' address to the Workers Alliance delegation was, I might say, full of praise, complete praise, for this organization, and he paid special tribute, I might say, to David Lasser, styling him as a very fine person who had worked with him very well. He styled Herbert Benjamin as David Lasser's side-kick, but he admitted he was unable to fathom out Herbert Benjamin. All told, I think Mr. Aubrey Williams' speech was one of high praise of the work of the Workers Alliance.

Question: Can you state from your own knowledge, having been present and heard that speech, whether that is a correct report of the speech made by Mr. Aubrey Williams?

Answer: May I see it?

Question: Yes (handing paper to witness).

Answer (after examining paper): I recognize this as the beginning, where he says, "First of all, I want to pay tribute to the Workers Alliance leadership." He did say that, as I have already stated. I think it is not verbatim, but in substance, this is Mr. Aubrey Williams' speech that was rendered at the banquet at the Lee House.

"First of all, I want to pay tribute to the Workers Alliance leadership. I think that probably next to Harry Hopkins, I have had as much opportunity to view them at their work as anybody in America, and I have learned to respect and to hold in very high esteem David Lasser. I think that he is a real leader and a man who has fulfilled a very difficult job very ably. I also want to say a word of commendation for his side-kick, Benjamin."

Question: Mrs. Duty, will you state who else was present at this banquet to which you have made reference a moment ago?

Answer: This banquet held at the Lee House—

Question (by Mr. Woodrum): Were you present at the dinner?

Answer: I was present and ate my dinner there that evening as a national board member. Mr. Aubrey Williams I have already named, and there was also a representative from Ohio, Mr. Bulkley.

Question (by Mr. Roberts): Former Senator Bulkley?

Answer: Senator Bulkley and Mrs. Bulkley, and there were other officials there. I do not remember their names now, and a rabbi offered the prayer for us that evening, I think his name is Rabbi Israel.

Question: Mrs. Duty, as a former member of the Communist Party and connected with the Workers Alliance, will you state to the committee just what the purposes of the Communist Party are with respect to the Workers Alliance?

Answer: With respect to the Workers Alliance, as I have already stated, the Workers Alliance is where we get the people in and nurture them and cultivate them and finally win them over to join the Communist Party; and naturally they claim to know how to go about everything, such as getting relief, and so forth and so on, and the people usually fall for it, because they need relief and they want relief, and so they join."

Hallie Flanagan Makes Pot Boil

The Guggenheim Foundation chose Hallie Flanagan and sent her to study the propaganda theatre in Russia. Harry Hopkins chose her before all others to head the Federal Theatre Project. And thereby hangs a tale.

It is a tale of unlimited betrayal of American workers, of vicious derision of Congress, of efforts to teach the doctrine of class hate and class warfare. It is a tale of crack-brained, wanton spending, and ruthless discrimination against those few who dared to speak out against the prostitution of the stage to the base demands of the demagogues and demigods who ran it.

A strong indictment? Not when you read for yourselves the damning stories bared by Representative Woodrum and his colleagues. You read the facts as here presented and come to your own conclusion. Congress made up its mind, July 1st, and acted: It decreed the end of Federal Theatre.

Hallie Flanagan admires the Russians and their propagandizing theatre. With the Guggenheim money that was given to her she went to Europe during the first Russian Theatre Olympiad and spent more time in Russia than in any other country.

When quizzed by the Dies Committee concerning her theories of the drama, this is what she had to say, I quote.

Mr. Starnes: The Russians use it (the theatre) as a means of teaching class consciousness, do they not?

Mrs. Flanagan: I think they do.

Mr. Starnes: Practically every play you saw was along those lines, was it not, Mrs. Flanagan?

Mrs. Flanagan: Yes. I should say that was the main theme of the Russian Theatre.

In 1931 Hallie Flanagan wrote in the Theatre Arts Monthly: "The theatre being born in America today is a theatre of the workers. * * * Admittedly a weapon in the class struggle, this theatre is being forged in the factories and the mines."

She Likes to See Puppets Dallying

In the same article she quotes: "If you are a worker in a shop, a factory, or a mine * * * if you are oppressed by capitalism and want to cry out in protest—organize a dramatic group. * * * Start dramatic groups in the North, South, East and West. Let dramatic groups dot the land from coast to coast. Don't expect profit in money. These theatres exist to awaken the workers."

Surely Mrs. Flanagan heeded well the lessons in these lines! And well did her subordinates carry out her "theories." Plays of "social protest" and "social significance" ruled the boards. Riots, strikes and civil disorders were dramatized and glorified. The Supreme Court of the United States was held up to ridicule. Congressmen and state legislators were reviled, hooted and scoffed at. Negroes and whites of both sexes mingled and danced together upon the Federal stages. So venomously were American institutions attacked that at times audiences leaped from their seats in roaring protest against the bald-faced Marxism that was being crammed down their throats.

Let us now go behind the scenes of the Federal Theatre and see what has happened there while under the direction of Moscow-loving Mrs. Flanagan.

Take the case of Charles Walton, a professional theatre man of 30 years standing, and one of the hundreds whose sworn testimony is in the hands of the committee. Let his testimony tell its own story.

Mr. Roberts: In connection with your employment as stage manager of the theatre project did you have occasion to ascertain whatever persons assigned to the various plays had been experienced actors and actresses prior to their going on the W. P. A. rolls or not?

Mr. Walton: Oh, yes; some had and some had not.

Question: Could you give one or two examples to the committee of the men or women you found on the Federal theatre project who had never had experience as actors or actresses, and who had merely been in schools prior to their being assigned to W. P. A. plays?

Answer: Yes, I can give you one very definite case. Miss Pierce called me into the office and she said, "Mr. Walton, for the lead in 'The Milky Way' there is a young man whom Mrs. Flanagan"—whom I had never met—"said that last year in Seattle she saw, a young man by the name of Bernard McGowan who would be an excellent man for this lead. He was in a little community drama, and she would appreciate it very much if you would put him in this play and see if he can play the part."

I rehearsed the boy. He was a night operator at the Hotel des Artistes, and had come from Seattle.

The boy was absolutely hopeless. I complained about it to Miss Pierce, and she told me that Mrs. Flannagan signed him to play the part. I said, "If that is the case, I shall have to resign my appointment, because the boy would ruin the play."

So I had to complain about this particular situation, but I found, through a friend, a Mr. Bob Jarvis, a recognized Broadway comedian, who was on home relief, with his wife and baby, and he had for 2 or 3 months been trying to get on to the Federal theatre project.

There he was registered with Miss Pierce and he was the exact man to play that part.

So I asked this friend to bring Mr. Bob Jarvis in to me, which he did the next day.

I took Mr. Jarvis in to see Miss Pierce, and I said to her, "You have Mr. Jarvis. He has been registered for a month. Why did you not send me this gentleman instead of this novice? I insist that you put the works into motion and requisition Mr. Jarvis from home relief to the Federal Theatre Project."

Now, that was done, and Mr. Jarvis made a hit.

The leading method of Red agitators in the bosom of the W. P. A. is, first, to "nurture" the tender American fledgling workers in the garden of the Workers Alliance, and then to transplant them into the vast orchard of Bolshevism.

Much of the nurturing is done through a fertilizing process known as the Federal Theatre Project, now moribund, and the Federal Writers Project. After a good spraying with Russian bug oil, the "plants" were not likely to be bothered by the worms and insects of old-time Americanism for some time. When that time came, they were sprayed again. Of course, the bug oil was paid for in job-lots by the succulent American taxpayers.

In this enlightening series by Mr. Bryan T. Coburn, the testimony of witnesses before Congressional Committees brings out the highlights of this Bolshevist "horticulture" in the United States.

Question: Mr. Walton, where is Mr. Jarvis presently employed?

Answer: He is now playing the lead in "Sing for Your Supper," which he had tried to get on for months before I got him on to the project.

There was a case of discrimination in the casting office, trying to put the novice into the Federal Theatre, who had no home-relief status, in preference to a legitimate actor who had spent years in the theatre."

Federal Theatre In Grip of Reds

Does this testimony lead you to believe in the disinterested efficiency of the project chieftains?

But even if all that be discounted, read on and again see how the false-front forces of subversion bored into the nerve centers of the Federal Theatre.

Mr. Roberts: In connection with your work with the Federal Theatre project, have you had occasion to observe any interference with the operation of the project by any organization or association of employees?

Mr. Walton: Oh, yes. The Workers Alliance has absolutely, until a recent date, dominated the Federal Theatre, there is no doubt about that.

Question: Will you state for the benefit of the committee what you observed in connection with their activities on the project?

Answer: Mr. Philip Barber—I will go back of that—the present set-up, in my estimation, from my idea, is nothing more or less than a very clever fence to sow the seeds of Communism.

Question (by Mr. Woodrum): The set-up of what?

Answer: The set-up of the whole arts is nothing more or less than a fence to sow the seeds of Communism. Of course, every play they put on does not carry the message. They are too clever for every play to carry the strike idea.

The "Board" in executive session.

"But you must bear in mind, gentlemen, that the theater, for centuries, as you know it, has swayed the opinion of multitudes. Voltaire wrote a play that caused the French Revolution. We of the theatre know that the Federal Theatre, in sowing the seeds of Communism, does more harm to the legitimate drama than it does good!"

Question: Have you had occasion to discuss with the various members of the theatrical profession living in New York City the conditions existing on the Federal Theatre project in New York City?

Answer: Their opinion is this, and I agree with them, that those in charge, from Mrs. Hallie Flanagan down—I am not referring to the actors, I am referring to those in key positions—should be forthwith severed from the Government payroll, and the Federal Theatre set up with the intent of the law, which, if I remember correctly, specifically states that the moneys herein appropriated are to be used solely and only for those members who have had connection with the theatrical business and who can prove conclusively that their life's work was the theatre.

"As it is now, 99 per cent of the administrative positions are held by people who never had any theatre experience, and they know nothing about it, and that has been the cause of the downfall of the Federal Theatre as it now exists. That is what I prefer, to testify as to what I actually know as a fact. I know the Workers Alliance dominated the Federal Theatre. This is an actual fact, that Mr. Philip Barber has repeatedly assigned Mr. Pardos to operate plays, and followed that procedure when other stage managers were not assigned, and they have every right to a job, and Mr. Pardos is a member of the Workers Alliance, so he gets the job and I can go down the line on that.

"In other words, if you are a member of the Workers Alliance you stand a pretty good chance of doing very well.

"When I put on 'The Milky Way', after I put on 'Whistling in the Dark', as a director, and I appeared before the Dies committee, I was immediately thereafter demoted; Mr. Kondolf ordered me to be demoted as stage manager."

They 'Busted' Him For Telling Truth

Mr. Johnson of West Virginia: And you were demoted for telling the truth?

Answer: Absolutely. I asked—and I wish to reiterate this, because it proves I told the truth—I asked Mr. Kondolf, when I complained about the Workers Alliance—I asked him during the conversation, "What is the trouble? Are your hands tied by Washington?" He said, "Yes; I take one step forward and two steps backward."

Mr. Cannon: You say this whole Federal Theatre Project was a deliberate set-up to spread Communism.

Mr. Walton: I did not say a deliberate set-up. I said in my estimation it is a set-up—who is responsible for it I do not know, but I do know that the Workers Alliance dominated, and I do know that that condition exists; and if you have not got them, the Dies committee got all of the scripts of the plays, and they found many plays sowing seeds of Communism of some kind. Take, for instance, this play they had recently, "The Death of an American." For 10 months it was in rehearsal.

"The casting director of that play—the actors complained to the Actors' Equity about him, that he did not know his business. That play is a steel-strike play. In other words, when the policeman comes on to restore law and order the audience (paid actors) gets up and hisses the policeman. I mean it is the fomenting of unrest.

"The subversive influences, in my opinion, and from my observation and knowledge, the subversive influences of the Workers Alliance are two-fold. I was told by several Workers Alliance members, and they did not deny the fact that they are Workers Alliance members, that if I would join their association I would be rerated as a director."

[The third installment of Mr. Coburn's startling expose will appear in next week's issue of SOCIAL JUSTICE magazine.]

Let's Make This October 25th a Real Birthday

Thousands of Social Functions to Mark Natal Day of Father Coughlin

Wednesday, October 25th, brings around another anniversary of the birth of the Priest of Royal Oak.

It is the custom of Social Justice groups in all states of the Union to hold social functions on October 25th for the purpose of aiding finances at Royal Oak.

The management of SOCIAL JUSTICE magazine will foster all of these events this year. As a tribute to Father Coughlin during this crucial period the editorial and business departments of our weekly will direct the thousands of dances, parties and meetings to be held throughout the country.

Of course, it is impossible for us at Royal Oak to manage these affairs. No attempt will be made to do this. Each function is under the supervision of the group fostering it in each locality.

Editors and business managers of SOCIAL JUSTICE magazine, having full knowledge of the financial needs of Father Coughlin's Broadcasting Fund, assume responsibility for impressing these needs on the millions of those Americans who believe in the Radio Priest and who are following him to what we hope will be a better America.

Never before have funds for expansion been so badly needed at Royal Oak. Weekly broadcasts under 52-week contracts with 49 radio stations have kept the treasury in a constant state of being nearly empty.

We are now going into the Fall—and soon the fateful year of 1940 will come round the bend of time's river. That year will mark the beginning of revived Americanism or the advent of chaotic ruin.

Within a few weeks Father Coughlin MUST renew all radio contracts. He must renew them for 52 more weeks. Radio time must be paid for at full commercial rates—AND PAID PARTLY IN ADVANCE. It is easily understood that there are weeks of deep discouragement at Royal Oak when Father Coughlin can't see his way through.

Therefore, let us make this October 25th a day of new hope to Father Coughlin. Let every Social Justice group in the land hold a social function that will aid the Broadcasting Fund. Let groups in large cities get together for unified action. Let each individual reader of SOCIAL JUSTICE magazine assume the personal responsibility of contributing time, effort and such money as can be afforded.

Start now. Only seven weeks remain in which to bring this vast national campaign to fruition. Organize in every city, town and hamlet. Let nothing remain undone until the call for October 25th reaches the ears of every genuine American in your neighborhood.

Not for Father Coughlin personally. He would not accept a single dollar. But for God, country and social justice—let this October 25th be a date long to be remembered in the history of America.

Address all communications concerning Father Coughlin's birthday to—

Birthday Committee, "Social Justice," Royal Oak, Mich.

CHAPTER FOURTEEN

Jewish Share in German Communism

IT IS OBVIOUS that every Jew in Germany is not a Communist; and that every Communist in Germany is not a Jew. Nevertheless, the authors of the General Jewish Council book tried to make Father Coughlin uphold that untenable contention. As a matter of fact the Radio Priest maintained that in Germany, as in Russia, the atheistic and irreligious Jews played a large part in the Communist movement—a large part because it was disproportionate to the number of Jewish inhabitants of Germany.

Moreover, the authors of the General Jewish Council book strongly intimated that Father Coughlin relied upon Nazi sources for his information on the part which the atheistic and irreligious Jews played in German Communism. In an earlier chapter it was stated that if, for the sake of argument, Father Coughlin had relied on Nazi sources for his information, the proof of his thesis that Jews exercised a predominate influence in German Communism would not have been destroyed: for *flinging mud at the source does not necessarily destroy the truthfulness and factuality of the source.*

The truth of the matter is, however, that Father Coughlin depended upon original, authoritative and authentic sources as has been shown. But, most probably, the objective entertained by the authors of the General Jewish Council book was to show that Father Coughlin was a Nazi or a Nazi agent, or a sympathizer with Naziism. More than 15-million persons who have listened to Father Coughlin's broadcast during this past year certainly know, through the evidence of their own ears, that Father Coughlin is opposed to Naziism and Communism both. And this same vast audience also knows that the General Jewish Council has not publicly opposed Communism. Although no Catholic priest can be a Nazi in thought or in action any more than he can be a Communist, yet it is possible that the authors of the General Jewish Council book deemed, through such tactics, to influence the millions of Americans who do not listen to the Radio Priest.

Priest Did Not Blame Jews for Communism

Using the same technique for the purpose of discrediting Father Coughlin, the authors of the General Jewish Council book maintained that Father Coughlin was wrong in his attempt to fasten the entire responsibility for Communism in Germany upon Jews. Had Father Coughlin attempted to do this he would have been wrong. But no one can point out with definite text and context where this attempt was made by the Radio Priest. And to confirm their thesis, the authors of the General Jewish Council book insinuated—but did not state in definite, plain words—that the Gentiles, Thaelmann and Torgler, were the leaders of German Communism.

History, however, records entirely different facts. For example, Theodore Herzl, in his work entitled *"A Memorial,"* published by the *New Palestine,* says on page 286: "Shortly after this (Communist revolution in Russia) the Communists in Bavaria seized the government and proclaimed a Soviet republic which, however, lasted only one month, from the beginning of April to the beginning of May. Here, too, a few tragic Jewish figures flit across the screen of the revolution. . . .

"Then there was Eugene Levine, another Jewish participant in the Communist upheaval in Bavaria. As a youth he had been involved in the Russian Revolution of 1905. During the World War he had been an active pacifist propagandist. He was arrested with other leading Munich Communists and sentenced to be shot by the military tribunal on June 4th."

German Revolution Triumph of Judaism

To corroborate this statement, which we selected from an admittedly Jewish source, we submit other proofs. The French newspaper *VU* directed by the Jew, Lucien Vogel, published a special edition in April, 1932, dedicated to Germany. In it we read:

"The Revolution of 1918 (Kurt Eisner, Karl Liebnecht, Rosa Luxemburg, Hugo Haase) marked the public triumph of socialistic politics.

"Like the second Internationale (Linz program of Otto Bauer) the soviet movement (Eisner, Ernst Toller, Radek and Landauer) and later the Weimar Constitution (Hugo Preuss) are equally the work of Jews.

"The Revolution of 1918 completed, so to speak, the emancipation of the Jews. Led by Jews, it marked the triumph of Judaism: for before that time the Jews with the exception of the bankers possessed practically nothing. After 1918, they possess all even in the center of the government and in the zones of influence and power."

In the Communist revolution in Bavaria in 1919 we find the following leaders (lists from *La Mysterieuse Juive* by Leon de Poncins, p. 147):

Kurt Eisener	Jew
Ernst Toller	Jew
Gustave Landauer	Jew
M. Levien	Jew
Axelrod	Jew
Mukam	Jew
Rudolf Eglhofer	Gentile
Sontheiner	Jew

The leaders of the Communist revolution in Hamburg were the following:

Hugo Urbahns	Jew
Heinz Neumann alias Neuberg	Jew
Hans Kippenberger alias Langer	Jew
Walter Burmeister alias Walter Zeutschel	Jew
Ernst Thaelmann	Gentile
Sobelsohn alias Karl Radek	Jew
Otto Marquardt	Jew

The last two named were members of the Russian Commercial Mission in Hamburg. "It is worth noting that the agitation for a rising in Hamburg in 1923 was conducted under the same slogan of 'anti-Fascism' as in 1932 and 1933. Russian Jews were again the leading persons concerned in the preparation of the rising. On this occasion they were Sobelsohn, alias Karl Radek, and Otto Marquardt, member of the Soviet Commercial Mission in Hamburg." (*"Communism in Germany,"* Ehrt, p. 20.)

Spartacist Uprising Leaders Also Jews

The leaders of the Spartacus League, from which the revolution took its name "Spartacist Uprising," were:

Kurt Eisner	Jew
Hugo Haase	Jew
Clara Zetkin	Jewess
Rosa Luxemburg	Jewess
Karl Liebknecht	Jew

The last two were shot by the soldiers of General Noske.

"Nothing is more characteristic," writes Leon de Poncins, "than the fact that after the Revolution of 1918, almost all the leaders of Socialism and Bolshevism were Jews. The Jew, Kurt Eisner, boasted that he and ten other Jews had made the revolution: Lowenberg, Rosenfeld, Wollheim,

an answer to FATHER COUGHLIN'S CRITICS

By BEN MARCIN

Rothschild, Arnold, Kranold, Rosenhek, Birenbaum, Reis and Kaiser.

"The Jew Joffe, who represented the Soviet government in Berlin [*together with Russian Cheka member, Gorev-Skoblewsky — Ed. note*], admitted publicly in 1918 that he had given money to the Jew Hugo Haase for propaganda purposes and 10-million roubles were given to Oscar Kohn to foster the revolution in Germany *(La Mysterieuse International Juive,* p. 159).

"There is no doubt that the efforts to establish a Jewish world hegemony by means of revolutions were the principal cause of the Nationalist and anti-Semitic reaction which manifests itself almost everywhere and which in Germany has put Hitler into power." *(Leon de Poncins, op. cit., p. 161.)*

Bela Kun Led Scourge of Hungary

In Hungary the two principal leaders and terrorists of the Communist Revolution were Jews: Bela Kun and Szamuelly. Most of the commissars were Jewish; while the five members of the Directing Committee were all Jews:

Bela Kun alias Kohn	Jew
Bela Vago alias Weiss	Jew
Joseph Pogany alias Swarz	Jew
Kunfi (Kunstatter)	Jew
Tibor Szamuelly	Jew

In Hungary several Jews of the Russian Bolshevist type appeared. Bela Kun, who formerly had been Minister of Foreign Affairs, made plenty of trouble in his fatherland during the five months of Soviet government in Hungary—from March through July, 1919. He then fled to Russia and received a responsible appointment in the Crimea; and there he became known as one of the most brutal exterminators of the *bourgeoisie.*

The *Encyclopedia Brittanica,* XIII —fourteenth edition, says: "Kun commenced a 'Red Terror' against his enemies in Hungary, and again attacked the Roumanians, but they easily drove his forces back, and he fled to Vienna on August 1, 1919. Here he was interned in the local lunatic asylum, but after an attempt had been made to murder him by means of poisoned Easter eggs which (being a Jew) he did not eat, he was allowed to go to Russia. . . . he played an obscure but apparently important part, and was believed to visit Central Europe periodically."

And to testify to the part played by Jews in the Communist uprising in Hungary, Theodore Herzl says:

"During the years that followed the Hungarian Jews paid heavily for the part played by Kun and several other Jewish mad men in the Communist revolution. Hundreds of Hungarian Jews fell victims to the reactionary terror that raged under the dictatorship of General Horthy." *(Theodore Herzl, pp. 286-287.)*

That Coughlin-Goebbels 'Parallel'

The authors of the General Jewish Council pamplet, page 35, in tracing out the similarities between Dr. Goebbels' speech and an article appearing in SOCIAL JUSTICE on December 5, 1938, note with a certain amount of exuberance that Father Coughlin "seems to have improved a thousandfold upon Goebbels' figures (regarding the number of Hungarians put to death by Bela Kun)." Actually Dr. Goebbels said: "In Budapest 20 hostages were murdered," whereas Father Coughlin said: "In 1919 in Hungary, Bela Kun, a Jew who's real name was Aron Cohn, murdered 20,000." Dr. Goebbels was talking about a specific incident — the murder of hostages in Budapest — whereas Father Coughlin was talking about the entire Communist revolution of 1919. A study of such books as *"A Voros Uralom Aldozatai Magyarorszagon"* will indicate that Father Coughlin was correct in his statement.

The above mentioned book, *"Victims of the Red Regime in Hungary,"* written by Dr. Albert Vary, assistant attorney to the crown, is a transcript of official reports and trails conducted during the Soviet regime. It shows that during the 133 days of Bela Kun's reign over Hungary eight out of ten of the real rulers of Hungary were Jews while 31 out of 45 commissars were Jews.

An official document published by the first Communist cabinet in Hungary in the *Budapesti Kozlony,* March 24, 1919, indicates the following, namely, that the Jews were in entire control in various commissaries and departments in the Hungarian government. Contemporary literature, especially newspapers, bear out the fact that more than 20,000 people were killed in the Kun uprising, or purge, during the 133 days of Bela Kun's dictatorship.

On page 374 of the hearings before a special committee on un-American activities in the House of Representatives an authoritative witness testified: "Killed in revolutions and counter-revolutions in Hungary during and after the Bela Kun Soviet government periods, 700,000." (Walter S. Steele, *Investigation of Un-American Propaganda Activities in the U. S.*)

Father Coughlin had no need to improve upon Dr. Goebbels, or for that matter even to consult him when he had authentic documents, many of them official reports of this Hungarian government, at his hand.

Similar Situation Prevails in Austria

As for Austria, the most influential leaders in the Marxist Social Democratic movement were almost all Jews. Here are their names:

Victor Adler	Jew
Ellenbogen	Jew
Fritz Austerlitz	Jew
Max Adler	Jew
F. Hertz	Jew
Therese Schlesinger	Jew
Eckstein	Jew
Diamant	Jew
Braun	Jew
Frederick Adler (assassin of Count Sturgkh)	Jew
Otto Bauer	Jew
Julius Deutsch	Jew
Breitner	Jew

As for the land of the Czechs, we refer to a speech made in July, 1922, by Deputy Mazanac in the Czech parliament, in which he said: "Honorable Members of Parliament: When you will read over at your leisure what I am about to say to you I beg of you not to waste any time on the question of discovering what people will come forth triumphant from the Communist chaos. That is one of the points that is most evident in present day political life, but wonderful to relate, it is never mentioned amongst us. To speak of the Catholic religion and of the Catholic Church and Catholic clergy as the most obscurantist elements in the real of obscurantism is considered amongst us to be a sign of good education, and language of this kind will get a man any post especially in our diplomacy; but to mention Jews is to brand oneself as a reactionary. Well, whether I am branded as a reactionary, or not, it seems to me that to speak of the Genoa Conference without mentioning Jews, to carry on negotiations with Soviet Russia while making abstraction of the plans of the sons of the (once) chosen people . . . is to give a clear proof of the way the press has trained and formed our minds all these years.

Proclaims Dream of World Mastery

"Allow me, gentlemen, to quote for you in this connection something emanating from the powers that direct world politics though they pretend they do not. Of these powers we shall learn nothing either in the official reports or in the lengthy debates of the Genoa Conference. I am going to read for you a circular destined for the representatives of the Committees of some Jewish (International) Association (or Union). It was found in the pocket of an individual named Zunder, on the night of the 9th of December, 1920, on the occasion of a skirmish with the Bolshevik troops on the Esthonian frontiers. Zunder was the officer in command of the 11th Infantry Regiment or Regiment of Sharpshooters. The circular is drawn up in Hebrew. Here is what it says:

" 'Sons of Israel! The hour of our victory is at hand. We are on the eve of becoming masters of the world. That which seemed to be merely a dream is on the point of being realized. Formerly weak and feeble we now proudly lift our heads, thanks to the disorder and confusion of the world. By clever propaganda we have held up to criticism and ridicule the authority and practice of a religion which is foreign to us. We have plundered the sanctuaries of that foreign cult and we have shaken the hold of their traditional culture upon nations, finding amongst them more helpers than we needed in our task. We have succeeded in bringing the Russian nation under Jewish sway and we have compelled it, at last, to fall on its knees before us. Russia morally wounded is now at our mercy. The fear of the danger in which we stand will not allow us either to exercise compassion or to feel mercy. At last, it has been given to us to behold the tears of the Russian people. By taking away from them their wealth and their gold, we have turned the Russians into wretched slaves. But be prudent and wary. We have to eliminate all the best elements of Russian society, in order that the enslaved Russians may have no leaders. Thus, we shall forestall every possibility of resisting our might. Wars and civil strife will destroy all the treasures of culture created by the Christian peoples.

" 'Be prudent, Sons of Israel, do not confide in treacherous and mysterious forces. Bronstein, Apfelbaum, Rosenfeld, Steinberg and many other faithful sons of Israel are in the ranks of the Commissars and play the leading roles, but do not lose your heads over the victory. Be prudent, for you can rely only on yourselves to safeguard you and defend you. Sons of Israel, close up your ranks and combat for your eternal ideal.' "

The address of Mr. Mazanac appeared in the Russian paper *Novoe Vromia* No. 375 edited at Belgrade, July 26, 1932 under the title *"In the Czech Parliament."* Lieut. General Natchvolodov adds in his book *"L'Empereur Nicholas II and Les Juifs"* that nobody has ever disproved the authenticity of the document quoted by Deputy Mazanac.

Hungary Circulates Similar Handbill

In Hungary, a similar handbill was distributed among the Jews of Budapest during the revolution of 1919: "People of Israel! With the help of our mighty ally we have fought for the revolution and we have won through. If now we all hold together and if we do not consider ourselves as Hungarian Jews, but with the tenacity of our race defend the conquered positions which will be attacked in vain, we can set up Judaea. Make every effort to have the public offices filled by our co-religionists. Do not translate your names into Magyar. Woe to those who will get themselves baptized! Jehovah is with us. Our centuries of exile are at an end. We shall have a new homeland between the Danube and Theiss. Support the secret societies for those assure to every faithful follower of Jehovah a suitable place in the new state. Szamuelly will protect us." (Text of the document found in Dr. Hans Eisele's book *"Bilder Aus Dem Kommunistischen Ungarn,"* published in 1920 by the publishing firm "Tyrolia" of Innsbruck, Vienna, Munich and Pozen.)

As for China, history records that Communism was foisted on China through Jacob Borodin, alias Michael Grusenberg, General Moi Sha, (Moe Cohen) (*Jewish World,* August 25,

1927), General Blucher, alias Gallent or Galen and Eugene Chen, born E. Bernard Ackam.

As for Spain, history records, too, that Marcel Rosenberg, Heinz Neumann, and Bela Kun were the active agents of the Comintern in imposing sovietism on that unhappy country and in the Loyalist - Nationalist struggle which followed with the murder of over a million Christians in a civil war.

If the authors of the General Jewish Council book were writing the historical facts which Dr. Goebbels and Father Coughlin wrote, how would they write them? If they were writing facts as facts they would have to write them in essentially the same way. Hence we could say that they relied upon Dr. Goebbels and Father Coughlin for their information, if we acted on the same *illogical* principle as the authors themselves employ.

Critics Do Not Dispute the Facts

The important part of the questions is: Are the *facts* narrated by Dr. Goebbels and Father Coughlin true? They are. We noticed that the authors of the General Jewish Council book did not try to disprove them as they did the evidence proffered by Father Coughlin to show that atheistic Jews predominated in the Russian Communist revolution and government and that Jewish bankers financed the Communist movement. Evidently, by their silence, the authors of the pamphlet admit that the facts are undeniable; even though the same authors would try to create the impression that the facts were the Reich Minister's fancies doled out as "facts" by Father Coughlin. Furthermore, we have quoted just a few of the many authors who have given the same facts and upon whose works Fr. Coughlin depended. Possibly, Mr. Goebbels also had such volumes at his command; but concerning that, neither I nor Fr. Coughlin has any evidence.

Some of these authoritative works are: *"Communism in Germany,"* Ehrt, 1932, called also *"Revolte Armee"* (1933); *"La Revolution Allemande,"* Paris, Plon, 1933 E. O. Volkmann; *"Bolschevismus and Judentum,"* Berlin, 1934, Herman Fehst; *"La Livre Proscript,"* Paris Plon, Cecile Tormay, 1925; *"Germany's Fight For Western Civilization,"* Berlin, 1934, Edward O. Jamnrowski; *"Bilder Aus Dem Kommunistischen Ungarn,"* Dr. Hans Eisele, 1920.

Furthermore, many of the statements which the authors of the pamphlet attributed to Dr. Goebbels were printed years before in daily newspapers both here and abroad, and the same facts were used in legislative bodies at that time. It is well to note that at the time the facts were printed and at the time they were used no one denied their authenticity or historicity.

At this juncture, it may be well to ask ourselves the question: Is there Jewish persecution in Russia? Certainly there was and is. And it is a moral certitude, if Stalin runs true to form, that the greatest persecution of the Jews in the world's history will take place in Russia and Poland unless Divine Providence intervenes. Of course, this does not mean that Christians will escape persecution; for, may I parenthetically insert, the days to come hold no hope for any religionists, thanks to the apathy, to the compromise and to the indifference of many religious leaders. At least, that is my opinion and the opinion expressed by Father Coughlin when he predicted that eventually Stalinism and Hitlerism would join forces. [April, 1939.] That is the opinion which we re-express at this time.

In face of indisputable evidence no one would deny that religious Jews were persecuted in Russia by their atheistic compatriots and co-racialists. But the religious Jews in Russia, orthodox and reformed, were only an insignificant part of Russian Jewry and an infinitesimal part of the total population. Even from the quotations used in the General Jewish Council book it is evident that the Communist government persecuted only religious Jews.

Rabbis Appeal for Support of Soviet

Contrary to our opinion and to information which we receive, we append the following information relative to Jews in Russia:

In Russia "anti-Semitism" is a crime punishable by death. A Yiddish paper, *Obend Meies*, issue of December 29, 1931, says: "The Soviet government considers anti-Semitism an expression of counter revolution." Corroborating this statement, Lord Marley of England said in an address delivered at Finsbury Park, December 28, 1932: "The Russian government quite definitely looked upon racial anti-Semitism as counter revolutionary."

Soon after many of the decrees referred to in the General Jewish Council book (as indicative of Communist persecution of Jews in Russia) were published in the foreign press, Chief Rabbi Gluskin and five other Rabbis denied that there was any persecution of Jews in Russia. They addressed an appeal to Jews throughout the world not to support the agitation of foreign nations against the Soviet government of Russia. This appeal was published in Moscow, February 27, 1930, and said in part: "The Soviet government is the only one conducting an open fight against anti-Semitism . . . It abolished the shameful laws which limited Jewish rights;" and "for our religious beliefs, we have never suffered persecutions under the Soviet."

In February, 1932, I. Montague, a Jew, spoke in Manchester, England, to a group gathered together under the auspices of the "Friends of the Soviet Union." In his address on Russia, he stated definitely that the alleged oppression of the Jews in Soviet Russia by the government was an offensive lie, for the Soviet government had liberated the Jews from all the civil, religious and political restrictions imposed upon them by the Czarist regime.

Religious Jew Is Target of Persecution

Personally, we believe that the Communist government has persecuted the religious orthodox Jew; but that the "liberal" and reformed Jews were not oppressed. However, the orthodox Jew was to be found only in isolated areas; while the reformed Jew was found in centers of populations. We hereby express our sympathy and condolence to orthodox Jewry for the murder of orthodox Jews in Soviet Russia and we hereby condemn the oppression of orthodox Jews, the elimination of Jewish religious festivals, the desecration of Jewish synagogues and the suppression of Jewish religious schools and social clubs.

In his book entitled *"Lenin and the Jewish Question in Russia"* (Moscow, 1924) S. Diamanastein reports that Lenin said: "Anti-Semitism is a powerful weapon in the hands of our enemies. It must be fought with appropriate measure." Hence, Lenin issued a decree on anti-Semitism as counter revolution, the conclusion of which Diamanastein transcribed as follows: "The Council of People's Commissars demands that all soviets take appropriate measures with a view of fully suppressing the anti-Semitic movement. The pogromists and all those who carry on any anti-Semitic propaganda shall be placed

(Continued on Page 15)

Some People Just Won't Discuss Certain Foreign Affairs, It Seems

'Social Justice' Queries Several Prominent Persons on Hitler-Stalin Deal; One Sends 'No Statement'—in 178 Words

ROYAL OAK, MICHIGAN—When Joe Stalin and Adolf Hitler, those two loveable old butchers, kissed and made up they surprised SOCIAL JUSTICE only a trifle less than the Yankees will by grabbing the American League pennant.

The "deal" was as inevitable as a crock of hard stuff at an Irish wake. But it caught a goodly number of the folks napping, especially the astute statesmen of England and France who thought Joe would play on their team. And, judging by the newspapers, more than several persons in this here country were quite astounded, to say nothing of being considerably confused when Adolf announced that Joe would run interference for him through Europe's broken field. Adolf did not say so, but it was a good guess that Joe not only would run interference but also would carry the ball when called upon.

SOCIAL JUSTICE being concerned with world affairs, undertook to sound out sentiment regarding the new line-up. To change a metaphor, the editors wished to learn what prominent — not to say, leading — Americans thought of the fateful betrothal of Naziism with Stalin's Bolshevism. We did not think it impertinent of us to ask eminent personages their opinions on the Stalin-Hitler deal. Neither, apparently did the people addressed. Any newspaper man will tell you that this procedure was in accord with the accepted precepts of good journalism.

So, SOCIAL JUSTICE queried leaders of national thought—churchmen and men active in public life: Catholic, Protestant and Jewish with impartial selection.

Deep Silence From Browder

Some of the results were disturbing; some of them were unexpected; all were instructive. And there is no disparagement of their serious thought and helpful co-operation, in permitting the Sports Editor to make use of some of the replies.

Earl Browder, for instance—general secretary of the Communist Party in America—did not even reply to the telegram. For that, of course, Mr. Browder is forgiven; because, undoubtedly, he has not yet received permission from Moscow. Quite likely, he never will.

Heywood Broun of the Newspaper Guild is still mad at Father Coughlin's dog, Pal, we take it, for he did not answer either. Our wire specifically stipulated that answers should be sent "collect."

But the classic response of all those received came from our old friend, Rabbi Louis I. Newman of New York City, one of several rabbis queried. Rabbi Newman consumed 178 words in telling the editor of SOCIAL JUSTICE why he would give no statement to a *"trouble-making, hate-inciting, truth-distorting"* — although he did not add "whisky-drinking, poker-playing, evil old"—sheet.

Rabbi Newman Says "No!"

The New York rabbi wired the following "no statement":

"Last November when Jews and true Christians were horror-stricken by the brutal Nazi program against German Jewry, your Father Coughlin defended Naziism as 'a defense mechanism against Communism.' Coughlin is the hero of the German Nazis and the anti-Semites everywhere. Your magazine has published with approval the infamous and discredited forgeries, the *Protocols*. Coughlin has sought to spread by radio and in your columns the malicious falsehood that Jews are responsible for Communism. The vendors of SOCIAL JUSTICE use tactics of insult and violence in purveying your magazine. Now that the Nazis boast of joining hands with the Communists, Coughlin and his magazine are hoist with their own petard. Not even you can accuse Jews of being responsible for the reported pact of the Communists with the oppressors and defamers of Jewry. Therefore, because of these and other reasons, your request for a statement by me concerning the present negotiations *is a piece of characteristic audacity on your part*, and I will give no statement to a trouble-making, hate-inciting, truth-distorting sheet such as yours."

So that's that: Rabbi Newman wouldn't give us a statement.

Numerous other persons, including Jewish and Gentile clergymen, were asked the same question and did not take umbrage.

A spokesman for the most Rev. Robert E. Lucey, Catholic Bishop of Amarillo, Texas, replied succinctly that "Bishop Lucey thinks it unwise to make a statement at this time. Greetings."

Others Took No Offense

B. J. Kline, secretary for Rabbi Silver of Cleveland, wired without rancor: "Rabbi Silver is in Europe. Will return Cleveland September ninth."

The National Catholic Welfare Conference, Department of Social Action replied on behalf of Monsignor John A. Ryan that the Monsignor was "vacationing on Pacific Coast. Can't be reached. Sorry."

From the office of Attorney-General Murphy came the reply: "Regret Attorney-General is not free to comment on the subject suggested in your wire."

Even Dottie Thompson, the eminent lady columnist who takes keen delight in cuffing Father Coughlin verbally, was polite in replying that:

"Miss Thompson regrets that she cannot comment for any publication other than the ones she writes for."

Editor's Note: **For the benefit of new readers of SOCIAL JUSTICE it ought to be explained that *"Sport of the Nation"* has been a feature of this National Weekly for many weeks. It is evidence that we do not always take things as seriously as critics often accuse us. There is no compulsion to be funny, but the Sports Editor does attempt his interpretation in a lighter vein. Readers' opinions have been kind enough to vote for its popularity, next after Pal, Letters and the Voice of Congress.** —*Editor*

The Sports Editor 'Covers' Europe

"Somewhere in Europe," Sept. 1, 1939.

DEAR LUCIUS:

I can't tell you just where I am located over here, but I am. If you had known when you gave me this assignment that my letters would be censored by eight countries, you'd have saved me for the World Series. And if I don't get out of here pretty quick—you can just break the news to Mother. The way I see the situation, *hell's afloat and the river is a-risin'!*

But, of course, you sent me over here to ascertain what is amusingly referred to as the "true facts," so I'll give them to you:

They rushed to the center of the ring, and there was some light sparring. Hitler lifted one from the floor and aimed it at Poland's jaw. It landed on Chamberlain's nose, and Belgium went into a neutral corner. Mussolini called time out while Joe Goebbels ran up to Berlin to change his shoes. Bulgaria served a hot ultimatum on Turkey protesting the stench from a burning glue factory and Jugoslavia fell into the net. The score was now forty but no love. Haile Sellasie drew a base on balls for being the only peaceful ruler on earth. Meanwhile, Roosevelt persisted in running towards the wrong goal and was fined 50 rubles. Taking the puck from behind his own net, Daladier made a magnificent rush, passed out through the far end of the building, and when last heard from was playing Chinese checkers in Madagascar.

At half time neither side knew who the other side was. They were not sure who they themselves were. But it made no difference any more. The game must go on. In the first two minutes of the second chukker, Joe Beck wound his mallet around the organism of Hore-Belisha and both were buried with Nazi military honors. Georges Bonnet was hit over the head with a pitched ball and went through right guard for a shot of cognac. Hitler was lashing out furiously although alone in the ring. It looked as if he'd win on points. Czecho-Slovakia was awarded the booby prize in a lying-down contest, and the Irish Republicans made an error by bombing one of their own sewers.

Just as the whistle blew, Joe Stalin tucked the ball under his mouzjik shirt and raced across the goal with the winning touchdown. They thought all the time he was only a spectator!

More next week. Forward my mail to the Commercial Hotel, Borneo.

Yours,

Red-Eye Dick.

CURRENT EVENTS QUIZ

This week's quiz is based on nothing in particular. That statement doubtless will so startle you that you will be put at a psychological disadvantage and perhaps will become so befuddled that you will be unable to answer correctly the questions hereinafter appended; which, of course is the whole purpose of the statement.

But do not allow yourselves to fall into the throes of discouragement. Remember that life is just one long up-hill struggle, a battle against odds, especially if you are a horse player. Don't forget the comeback of Pulchritudinous Paul McNutt. Don't forget the Boston Braves of 1914. And don't forget your rubbers when it rains.

QUESTIONS

1. What group of persons not living within the boundaries of continental United States recently took it upon themselves to urge Franklin Delano Roosevelt to seek a third term of presidenting?

2. How much folding money did the La Follette Civil Liberties Committee say the National Association of Manufacturers spent on anti-labor propaganda in 1937?

3. How much did the Commies spend in the same year promoting industrial strife and trying to convert Christians to atheism? a) How much in 1938? b) In 1939?

4. Do you think Franklin Delano Roosevelt was pleased to receive the petition referred to in question 1?

5. What do you suppose J. Pierpont Morgan and the King of England talked about during their recent grouse shooting session together in Scotland?

6. How can the world get itself out of the muddle it's in?

7. If peace breaks out instead of war, who will be most disappointed and chagrined?

8. In the event of war how does President Roosevelt propose to keep America neutral?

9. Does he believe sincerely such an unneutral policy could keep America out of war?

10. Who insists that married women should hold down Government jobs despite the fact that their husbands also have well-paying positions and they don't need a double income?

11. Who professes to be solicitous for welfare of the millions of starving men, women and children, who are so starving because the family breadwinners can't find a job?

ANSWERS

1. Believe it or not, 40,000 Porto Ricans signed such a petition and dispatched it to Harold Ickes. These quaint folk are members of a Porto Rican "peoples committee," according to Harold's press relations staff.

2. Exactly $1,440,000 which, if true, is a lot of jack.

3. We wish we knew, boys and girls, we wish we knew. But you may be sure it was a lot more lettuce than any of us ever will see: a) approximately the same amount. b) Considerably more.

4. Not any more pleased than a rich kid on Christmas morning.

5. My goodness, with England praying for United States support against Herr Hitler, you don't know the answer to that? We'll give you a few days to mull over it.

6. 1) By ceasing to exist; or 2) by returning to Christianity. Either one would be effective.

7. 1) The munitions manufacturers; 2) the Commies, who dote on war because it furthers their ambitions for world revolution.

8. By throwing all the nation's support to one side.

9. He says he does.

10. Mrs. Franklin Delano Roosevelt, Madame Perkins and Mary Anderson, one of the Madame's subordinates.

11. Mrs. Franklin Delano Roosevelt, Madame Perkins and Mary Anderson, one of the Madame's subordinates.

Many Believe They Escape Taxation Net

Gallup Poll Shows Ignorance of Levies

NEW YORK, N. Y.—If ignorance is bliss, then millions of Americans must be very happy. A late issue of the Gallup poll reveals that one-quarter of the population of the United States *believes it pays no taxes!*

Asked whether any of their money found its way into town, state or government coffers, 25 per cent of all persons interviewed replied "no." The other 75 per cent answered in the affirmative.

The Gallup poll showed that most of the negative answers came from people who earn less than $20 a week, people who believe that because they escape the income tax they pay no other levies.

Practically Everyone Foots the Tax Bill

Actually, of course, practically everyone in the nation foots the bill for some kind of direct or indirect tax nearly every day in the year. It has recently been computed that out of each $3.00 earned by the American workingman about $1.30 must be paid out in the form of consumers' taxes—taxes on cigarettes, taxes on gasoline, taxes on movie tickets, taxes on this, that and the other thing.

Moreover, each time a housewife buys a can of food, part of the purchase price goes to pay the huge taxes on the corporation that produced the article.

The Gallup poll reveals the woeful state of ignorance existing in large segments of our population. Previous polls in the past have revealed that this ignorance is not confined to taxes, but includes national affairs, and many other phases of current events.

Fault Lies With American Newspapers

But is this the fault of the American people? Are Americans mentally lazy? Are they content to keep themselves misinformed about the vital problems of today?

Definitely no. The fault lies not with Americans but with American newspapers and periodicals, whose job it is to keep the people of the United States informed on all subjects.

Most Americans today do not have much time to read books on history, on developments abroad, on political economy. They have to work too hard at getting enough money together to keep food in their stomachs. When they return home at night half-exhausted, they sit down and pick up a magazine or newspaper; they are in no mood to finger through long-winded books and treatises.

No, it is on newspapers and magazines that the ordinary American must depend for his information about the modern world. And what do these newspapers and magazines give him? Little else but sex, murders and war propaganda.

So how can the farmer, the laborer, the white-collar worker be properly informed? The answer is that as long as the press keeps up its present tendency, as long as advertisers are able to control the news and editorial pages, they cannot.

The American press will never be free, and public opinion will never be really enlightened, until the control of newspapers and magazines is removed from racial, religious and economic pressure groups.

John Lewis' C.I.O. Plans Building Trades Invasion

THE NEWS:

WASHINGTON, D. C.—John L. Lewis, the one-man government of the C.I.O., has opened his campaign to organize the building trades workmen in opposition to the American Federation of Labor.

Charters have been granted to 26 locals and 50 more units are expected to join soon, C.I.O. spokesmen said.

COMMENT:

If John L. Lewis runs true to form, his entrance into the building trades presages more strife, more inter-union warfare and more payless pay-days for the workers.

Unless he flops policy completely, Lewis will create considerable turmoil in the building industry. He will try to win not only the unorganized, but probably will attempt to poach on the preserves of his hated rival, President William Green of the A.F.L.

Comparing Lewis' record of violence and sit-down strikes with his announcement upon launching the new drive, one is inclined to suspect Mr. Lewis of funning the public.

"Special provisions will be made by the committee," he said, "for the elimination of unauthorized strikes, jurisdictional disputes and lockouts, and peaceful adjudication of labor disputes."

Such a course is indeed a worthy one, and the only one leading to an alleviation of the turbulent industrial conditions now prevailing. But the question is, will the C.I.O. *fuehrer* follow it? He never has.

The Lewis labor career is checkered with unnecessary strikes, bloodshed and violence—all precipitated by him in his ruthless efforts to establish a dictatorship over the American laboring man.

His angelic promise to avoid jurisdictional disputes is ironical, for since the inception of the C.I.O., Lewis has engaged in jurisdictional disputes with the A.F.L. at every conceivable opportunity. Because of his insatiable lust for power and authority, thousands of men have been forced out of work, have lost millions of dollars in wages in strikes of a jurisdictional nature. Many of the walkouts ordered by him have been directed not at employers, but against a rival union, usually the A.F.L. The issue in innumerable instances has not been low wages or poor working conditions, but a question of C.I.O. dominance over the A.F.L. One classic recent illustration of this was the protracted strike of the United Mine Workers in the Appalachian area.

In that instance Lewis was fighting principally for a closed shop, and after thousands of miners had suffered the loss of a month's pay, Lewis finally won. He secured a "union shop" contract, which is virtually as valuable to his purpose as a closed shop. Every miner must enlist in the C.I.O. and pour dues into the Lewis coffers. The reason for Lewis' insistence upon the union shop was simply that the A.F.L. was threatening his labor empire in the coal fields. Lewis quelled the threat—at the expense of his dues-paying, exploited miners, who received no pay while their great leader wrangled with mine operators in a last-ditch fight to retain his personal crown.

Lewis estimates that the A.F.L. membership in the building trades is less than one-third of the 3-million men so engaged. He sees a fertile field for sowing his C.I.O. oats. And you can wager he will sow them, whether the workers like it or not.

Democrats Seeking a Success Formula

Party Leaders Suggest Ways to Avoid a "Straddlebug" Split

THE NEWS:

WASHINGTON, D. C.—Although President Roosevelt's "straddlebug" message to the Young Democrats' Convention left many New Dealers up in the air, it was believed generally that Mr. Roosevelt was making known his intention to split the Democratic Party unless a "liberal" of his own persuasion was nominated.

This belief was coupled with a speculation that perhaps the President was demanding his own renomination for 1940. But the entire message left the auditors in doubt as to whether Mr. Roosevelt would consider Cordell Hull, Paul V. McNutt, or another Democrat of similar political position as a "straddlebug" conservative.

COMMENT:

Nothing is ever so jumbled as the political situation the year before an important election, and this year is no exception. To date, Mr. Roosevelt has been methodic in keeping alive the idea that he *might* run, thus holding in line those who might oppose him on what he would term a conservative platform.

In searching for the reason behind Mr. Roosevelt's hot-tempered message to the Young Democrats at Pittsburgh, one cannot fail to see the stunning defeat handed Mr. Roosevelt in Congress—a defeat, it must be remembered, engineered by the *conservative* faction of the Democratic representaion.

Alone, the Republicans would have been helpless in defeating the Roosevelt lend-spend proposals, housing and the rest. But joined in concert with the "straddlebug" Democrats, they were unbeatable. Thus, immediately after adjournment, the very word "conservative" must have been a red spot before Mr. Roosevelt's eyes, and he must have been moved to fury every time he dwelt upon the humiliating defeat.

If he split the Democratic party into two factions, he and the party would be certain to lose. As Senator Andrews of Florida phrased it, "What we need is to bring the different elements of the Democratic party together and forget our differences so that we can have assurance of winning in 1940."

Furthermore, the inference is plain that by "straddlebug," Mr. Roosevelt means any Democratic candidate not bearing the Roosevelt stamp of approval. This goes for Cordell Hull, Paul V. McNutt, and the other prospective candidates as well. It is very likely that the President has not yet rendered his final, personal judgment on these proposed candidates.

Meanwhile, from Massachusetts, Senator David I. Walsh issued a formula of common sense under which the Democrats *could* win again. He said that the coming election would be not so much a test of party labels, as in the past, as a test of "which party is the more rationally and soundly liberal and *freest from radical domination and momentum.*

"There is not so much danger of this latter influence being found *in the party,*" he continued, "but the Democratic party more easily lends itself to the liberal political philosophy of the day."

Senator Walsh, furthermore, charged that the next Democratic candidate must be solicitous for the financial security of the country, and must combine a liberal outlook with reforms to restore business confidence, at the same time retrenching without sacrificing the worthwhile social gains made. That is a large order. The man who can fill the order *deserves* to be President. And it is not Mr. Roosevelt.

Writer Tattles on Communists in C. I. O.

THE NEWS:

PHILADELPHIA, PA.—The C.I.O. is dominated by Communists and Communist fellow-travellers, Benjamin Stolberg, labor writer, charges in an article prepared for the *Saturday Evening Post.* The 200 wildcat strikes in Michigan were instigated by the Reds, who control the rank and file of C.I.O. membership, Mr. Stolberg says.

COMMENT:

Here then we have Mr. Stolberg, reputedly a "Trotzkyite," telling tales out of Red school on the "Stalinites." The two revolutionary factions, which differ so slightly in their objective that SOCIAL JUSTICE does not waste the readers' time in distinctions, battle each other with great fervor. The C.P. and the C.P.O. is a great game—for the Commies.

The fact that Mr. Stolberg has disclosed the Red control of the C.I.O. is not to be ignored simply on the ground that he is disgruntled with the success of the "Stalin-ites" of the Third International.

Contrarily, we would be inclined to believe that his revelations carry much weight, for the simple reason that he does know the machinations of the Reds and therefore is in a position to reveal them.

Of course his motives for the expose are subject to great suspicion, but his facts are nonetheless illuminating. They confirm what Father Coughlin, SOCIAL JUSTICE, and others have said for a long time—namely, that the C.I.O. is infested with Reds who by hook or crook gain key positions in its labor unions and from there dominate the rank and file of good, honest, American workmen.

Mr. Stolberg declares that the "Communists dread peace, though they are officially for it, because they know that they could not dominate a united movement."

Nobody knows one Red better than another Red. We thank Mr. Stolberg for his help. It might be a good idea for C.I.O. men to read the *Post* article, anyway.

In Whose Interest?

TO THE EDITOR:

I note with interest that Rabbi Wise recently spoke against Father Coughlin to prove that Jewry was not fostering Communism and a World War.

This was a rather unfortunate choice, as the good Rabbi and his son, James Waterman Wise, have long been known for their Leftist utterances and activities.

The following quotation appeared several years ago in *Jewish Opinion,* a periodical edited by James Waterman Wise, son of the Rabbi:

"As the conflict deepens the fight is not going to be between Capitalism and Communism but between Communism and Fascism. What we Jews must do is to set our faces against any form of Fascism. Our next step to be taken as soon as possible will be to seize all the nation's industries in the interests of the workers, peacefully if possible, by any means if necessary."

Under these circumstances it would seem that Rabbi Wise was an unfortunate choice to refute Father Coughlin. Moreover, those who know what has happened in Russia may well doubt whether the nation's industries are to be seized in the interests of the workers or of international Jewry.

—AN AMERICAN PROTESTANT

Providence, R. I.

The Voice of Congress

Either from the *Congressional Record*, or communications directly to SOCIAL JUSTICE, these expressions of your Congressmen and United States Senators are given such deservedly wider distribution which publication in our columns will admit.

—EDITOR

Why Prefer Stalin?

By HON. ROBERT R. REYNOLDS

Senator from North Carolina

I QUOTE an editorial from the columns of the *New York Daily News* (issue of March 24, 1939), from the pen of Captain Patterson, the editor and publisher of that newspaper, entitled *"Why the Preference for Stalin?"*

"Among most of the Americans we talk with, there seems to be a kindlier feeling toward Josef Stalin, 'red' czar of almost all the Russians, than toward Adolf Hitler, uncrowned kaiser of Greater Germany and whatever new territories he may have taken to his bosom since we went to press.

"'We don't want either of these babies' political ideas prevailing in the United States,' appears to be the average American feeling; 'but when it comes to a show-down between Hitler and Stalin, Stalin looks a little bit the better of the two.'

"This in spite of the fact that the Communist regime in Russia has been and is a great deal bloodier than the National Socialist regime in Germany.

"Hitler has concentration-camped a considerable number of German 'reds,' Social Democrats, pacifists, intellectuals, labor leaders, and Jews. Treatment of prisoners in these holes is said to be brutal in the extreme. Unknown numbers of them have died or committed suicide. The Hitler 'dry pogroms' in Germany have meant mental anguish to all the Jews in Germany, property losses for the great majority of them, death or suicide for more than few.

"All this is sickening enough, in the supposedly enlightened twentieth century, and we don't see how any believer in democracy and elemental human decencies can condone it.

"Yet compared with what has gone on in Russia for 21 years past, the German reign of terror is mild. The Russian 'reds' began by conscientiously killing off an estimated 1,000,000 members of the old ruling, professional and intellectual classes, including the czar and his family. By confiscating all their crops, including their seed, they caused between 3,000,000 and 4,000,000 farmers to starve in 1931-1932 for not growing enough to feed both themselves and the Russian cities.

"For all this, prevailing American opinion is that Stalin's way of doing things is preferable to Hitler's way. Why?

"Our theory is this:

"Stalin and his Communists profess to seek as an ultimate objective the brotherhood of man—a co-operative commonwealth of the world, in which we shall all work along together, with wars and selfishness forgot, and lions lying down with lambs all over the landscape. That is what the 'reds' claim to be winning for a weary world, though they have to wade through oceans of blood and break a million human hearts to get there.

"Hitler and his Nazis profess no such appealing ideal. Their aim is an all-powerful German State, which will rivet German culture on the world. Their ideal is best expressed in the old—and the new—Germany's national anthem:

Deutschland, Deutschland ueber Alles,
Ueber Alles in der Welt,
Wenn es stet zu Schutz und Trutze,
Bruderlich zusammen haelt.
Von der Maas bis an die Memel,
Von der Etsch bis an den Baelt—
Deutschland, Deutschland ueber Alles,
Ueber Alles in der Welt!

"Which, roughly translated (and if anybody knows of a better translation, we'd like to hear of it), means:

Our Germany, our Germany,
Shall all the world transcend,
Uniting ever one in many,
Both to conquer and defend.
From the Maas unto the Memel,
From the Etsch unto the Belt,
Our Germany, our Germany,
Shall all the world transcend!

"Hitler is professedly a Julius Caesar, ambitious for German world domination. Stalin is, professedly, a worker for universal human brotherhood, though his methods combine the craft and bloodiness of Machiavelli and Ivan the Terrible. Most Americans go for anybody who preaches brotherhood with his mouth, no matter what he does with his brass knuckles, military organizations, spies, and agents provocateurs. Hitler is frank about what he wants; and sometimes that is a mistake.

"That, we surmise, is why most Americans do not hold both of these gents in equal abhorrence."

The Farm Tragedy

By HON. ROBERT M. LA FOLLETTE

Senator from Wisconsin

I THINK ALL those who are familiar with the rural and agricultural areas will agree with me when I say that the most menacing thing, so far as the maintenance of democracy in the agricultural areas is concerned, is the alarming increase of farm tenancy. Families that have lived upon farms in some instances for two or three generations are being foreclosed upon; they are being stripped of everything they have; and then, under this inconsistent policy of the Government, they become eligible to secure a loan under the Jones-Bankhead Farm Tenant Act in order that they may again become farm owners; or they may be picked up by the Farm Security Administration and rehabilitated upon a farm.

In many instances the lending agencies of the Government which have these mortgages are foreclosing them and taking a reduction in the principal of the mortgage at the foreclosure sale which, if extended to the present owner, would enable him to fulfill his obligation, make his interest and principal payments, and keep himself and his family upon the farm.

Recently a survey of this situation has been made in my own State by a number of the State agencies. I want to read from it:

"However, there are data available showing that the number of farms being foreclosed in the State of Wisconsin is growing at an alarming rate. These foreclosures are in large measure the result of indebtedness to the Federal Land Bank and the Land Bank Commissioner. Statements are made to us daily that the practices of these quasi governmental agencies are more rigid and unsympathetic than those of the majority of private creditors. We know many instances wherein the Federal Land Bank has sold foreclosed farm property for less than the face value of its mortgage without being willing to offer the advantages of this type of mark-down to the indebted farmer, who may have shown satisfactory evidence of ability to conduct a farm by virtue of long years of operation.

"Such practices are in conflict with the stated rehabilitation purposes of other Federal farm agencies, such as the Farm Security Administration, and to evidence a hard-boiled unconcern with the general deflation in values which has set in since the farmer undertook his loan, which lends little more than legal right to the foreclosure, rather than social justice or economic validity."

It Is Trade War

By ROBERT R. REYNOLDS

Senator from North Carolina

WE SHALL NEVER know how to combat these enemies of ours—Hitler, Mussolini, the Mikado, Stalin, and all the others of them—unless we get at the truth; and we had better be getting at the truth right away, because until we have the truth we shall never be able to combat the destruction of God's temple; we shall never be able to combat the trade penetrations which are being carried on by the totalitarians, by the dictators of the world.

Let us see. Am I exaggerating? Not I. I am not speaking. This is the press speaking. Listen to this article. I clipped it from the *Washington Star* of Monday, January 16, 1939. It is entitled:

"Latin American Trade Only About Half of 1929 Volume—Average for 11 Months of 1933 Estimated at Eighty-seven Million."

It continues:

"Our monthly trade with South America, Central America, the West Indies, and Mexico during the first 11 months of 1938 averaged only about half that in 1929."

Is not that distressing? Let us see the cause of it.

We still have a long way to go before our total exports to and imports from Latin America reach predepression levels, according to figures recently compiled by the statistical division of the conference board.

During the years 1921 to 1929, inclusive, the dollar volume of our total trade with all the Latin American countries amounted to about $150-million a month, on the average. In 1936 the monthly value of total trade had risen from the 1933 low of $47,500,000 to $79,800,000; and in 1937, at the recovery peak, the average reached only $112-million. Over the first 11 months of 1938, this monthly average is estimated at $87-million, higher than in 1936, but far below the value of $173,200,000 a month for total trade from Patagonia to the Rio Grande with the United States in 1929.

A significant feature of the conference board's study is the analysis of our trade with South America by countries. During the first 11 months of 1938, we imported a total of $88,700,000 of goods from Brazil, while we exported $55,200,000 of our products to Brazil. Colombia also had a favorable trade balance with the United States, selling us $9,300,000 more of various commodities than she bought.

By contrast, the value of our exports to Argentina exceeded our imports from that country by $42,600,000 in the first 11 months of 1938. Venezuela, whose riches in petroleum and other raw materials enable her to operate on a "cash-and-carry" basis, bought $47,800,000 of our products, while we purchased $18,300,000 of hers.

A similar analysis for Central America the West Indies, and Mexico during the period from January through November 1938 shows that Cuba sells us more than she buys, while Mexico, the Netherlands, West Indies, and Panama, including the Canal Zone, buy more goods from the United States than they sell to us. Among all the Latin American countries, Cuba has had the largest dollar volume of total trade with the United States during 1938.

Very well. We find that our trade has dropped off one-half. We are not surprised by it.

I cannot repeat too often to my colleagues and to the American people that we are today participating in the greatest war the world has ever known, a trade war, and the only possible manner or means by which we can combat that which is being done by Hitler, Mussolini, Stalin, and others, *is to learn the facts.* Who has told us how to get out of this situation? No one, evidently, because today there are 12-million people out of employment in our country, and there were 12-million out of employment here in 1933.

We are making utilization of all of our time in hating the Germans, hating the German people, because they are persecuting minorities, none of whom are American citizens. I repeat that I am not willing to vote to have the United States go to war to save the minorities of any country if they are not American citizens.

Red Aims in U. S.

By HON. STEPHEN BOLLES

Representative from Wisconsin

I HOLD IN MY HAND Earl Browder's latest book. If Earl Browder were in Russia, and if he had attempted to write a book of this character, opposing the Stalin government, he would be shot not only at sunrise but probably in the afternoon as well! He says:

"Lenin always insisted on facing reality; he was the uncompromising foe of utopianism and wishful thinking. It is with this Leninist attitude that we Communists guard against any exaggeration of our party's influence, that we guard against placing immediate tasks which are not matured. We know that the very broad influence exerted by our party is not a sign that the American masses are ready to build socialism in our country now as an immediately practical task. *It is the guiding thought of everything we do to prepare and educate the masses for socialism and to lead them to its realization when they are ready.* But nothing is further from our minds than any abortive attempts of a small minority to impose its will upon the masses.

"We base ourselves completely upon the democratic masses, upon the working class, and all toilers who comprise the overwhelming majority of the people, and we set to tasks that the masses are not themselves to be the moving and decisive factor in accomplishing. We are first and last democratic in this most fundamental sense. And it is only because we have made this point unmistakably clear that we are steadily growing in numbers, and even more in influence, even though we are still a small fraction of the population."

I say to you that the time will come—and I do not believe we should bury these things—when we will very carefully scrutinize some of this literature that is passed out, and which is supported and given kind words by a number of the gentlemen on this floor.

Suspect Bankers Control Nations

By HON. JERRY VOORHIS

Representative from California

IN RECENT YEARS the peoples of the world have begun to believe that the international banker exerts an undue amount of influence upon the foreign policy of every nation. This suspicion may be just or unjust, but that it exists on a wide scale no one can doubt. Rightly or wrongly, many Americans feel uneasy, for example, when Mr. Bernard Baruch or Mr. J. P. Morgan approach Washington. They believe that the influence of the international banker was a great factor in causing us to enter the last World War.

Probably one of the most important reasons for this is that in time of war, more than at any other time, money lending becomes a most profitable business. Writing in 1919, the historian, Brooks Adams, grandson of President John Quincy Adams and great-grandson of President John Adams, said:

"The bankers, as a class, stayed at home, and the management of all business and, above all, the fixing of prices, fell automatically into the hands of those who were the strongest."

And of the peace conference at Versailles, he said:

"The bankers have apparently found it necessary to take the settlement of a peace out of the hands of the nominal political authorities and come to some agreement among themselves. What that agreement is we do not know, and perhaps may never know, save as events discover it in the future, but of this we may be certain: It will be an agreement which will conduce to the further dominance of the great moneyed interests."

Whether or not Mr. Adams has overstated the case there can be no doubt that the point of view he expresses is one in which the common man has begun to believe.

There is a profound popular fear lest great financial interests attempt to shape the policies of nations in ways which are inimical to the will to peace of every population on this planet.

They Want Revenge

By HON. J. THORKELSON

Representative from Montana

IT IS CLEARLY evident that the President and the Secretary of State are not trying to maintain peace, but are instead intent upon joining forces with Great Britain in its opposition to Germany. Their hatred for Hitler is so great that it will require the utmost effort of Congress to maintain peace.

What is behind this vindictive attitude? No protest was made to Russia when hundreds were facing the firing squad. No protest was made to Japan in the murder of innocent and defenseless Chinese, including people in our own missions. Little protest was made when they sank the Panay and killed American citizens. No protest was made to Mexico when American property was confiscated. No protest was made to Italy when Ethiopia was invaded.

Little was said in our newspapers about the invasion of Albania, and the State Department conveniently forgot to send a strong protest to Mussolini. So why all this hatred toward Hitler?

The answer is very simple. *The money changers have been driven out of Germany, and is a cause for war to the money changers in America and England.* It is the same gang that forced us into the World War, and they are now willing to sacrifice more American lives to save their gold and their contemptible principles. They are willing to leave our West Coast open to attack from Japan in order to revenge the purge in Germany.

It is time for Congress to take charge and guide the destiny of our nation for the common defense and the general welfare of our people. Congress should insist that the Executive, the Secretary of State, and others refrain from shaking their fists at nations on the other side of the Atlantic. We have not been deprived of property. We have not been insulted. As a matter of fact, our people have been treated courteously by all European nations except Russia.

Let us use common sense. We are merchants, and depend upon the sale of merchandise for our livelihood, so why place punitive restrictions or embargoes upon exports to some particular nation as an indication of our displeasure? Let us sell to anyone that can pay cash on delivery and carry it from our ports in their own ships. The best way to stay out of war is to keep our own ships and our people out of war zones and our Government in Washington.

Producers Gain Increased Milk Price by Strike

But Resort to Violence; Milk Destroyed, Men Beaten and Shot

THE NEWS:

NEW YORK, N. Y.—Millions of New Yorkers were receiving their normal supply of milk this week after a compromise agreement had terminated the nine-day strike of the Dairy Farmers' Union.

Distributors and producers agreed to a price of $2.15 a hundredweight (47 quarts), although the union originally had demanded $2.35. They had been receiving between $1.50 and $1.60.

COMMENT:

It is an old adage that there are two sides to every argument, and that aphorism holds true in any discussion of this strike.

SOCIAL JUSTICE and Father Coughlin always have emphasized that the farmer is entitled to a fair return on his product. By the rules of Christian ethics he should receive the cost of production, plus a fair profit. Like the laborer in the city, the farmer must realize a profit on his investment and his work in order to provide a decent livelihood for himself and his dependents. He must be able to accumulate enough money on returns from his produce to meet his obligations and purchase equipment necessary for his farm. Unfortunately, thousands, even millions, of farmers in this country today are not receiving those just prices.

Perhaps it is necessary to resort to extreme measures at times to secure justice. Violence which flared when the striking farmers sought to invoke a blockade of trucks bringing milk into New York cannot be condoned; neither can the vandalistic dumping of milk be excused. Such deliberate destruction is immoral when millions of American children are suffering malnutrition because their jobless fathers cannot buy sufficient milk and other food.

The violence did not stop at destroying nutritious milk, so badly needed by underfed children. At Camden, N. Y., four men were shot; pickets attacked milk trucks, in many communities; one man was killed.

This is not the way toward a sound, sensible solution of the agricultural problems that confront America. We must institute reform from the foundation of our national economy—the monetary system. We must have an honest dollar based upon the wealth of the land. And we must, by law, give the farmer his due, namely, cost of production, plus a reasonable profit.

C.I.O. Auto Union in Second Victory

Vote at Motor Products Poll More Decisive Than Verdict of Packard

THE NEWS:

DETROIT, MICHIGAN—The C.I.O., an easy winner in the recent collective bargaining election at the Packard Motor Company, also has won a sweeping victory in a similar poll at Motor Products Corporation.

The election was conducted by the National Labor Relations Board as a means of settling the dispute between the C.I.O. faction of auto workers and the parent unit now affiliated with the A.F. of L.

COMMENT:

Judging by the results of these two elections, the C.I.O. is the dominant union group in the automobile industry, distressing though that fact may be to the A.F. of L. and the champions of responsible unionism.

In the Packard election the Lewis combination succeeded in influencing 73.6 per cent of the voters to see things their way. In the Motor Products poll the C.I.O. won 2,033 out of 2,314 votes cast. Of course, we do not contend that the auto workers who voted for C.I.O. representation are Communistic. But we *do* say that they have been misled and hoodwinked by leftist leaders, who time and again have proven their irresponsibility.

Jubilant, C.I.O. adherents have acclaimed their victories as the presaging of an early grave for their rival union. "The C.I.O. is on the march," one leader said.

But the Federation men are far from discouraged.

Irvan Carey, international vice-president of the A.F.L. union, is optimistic. "The U.A.W.," he said, "has been affiliated with the American Federation of Labor for only a few months, and the workers in the automobile plants have not had an opportunity to learn the real principles and policies of an industrial union program for mass production industries."

BRUCE BARTON

Decline in Farm Prices in Line With City Jobless

THE NEWS:

SANDY CREEK, N. Y. — Representative Bruce Barton, speaking at a Republican rally, castigated the Roosevelt administration and cited figures showing the decline of farm prices under the New Deal.

He said the New Deal bureaucracy has failed and declared that the greatest national problem is not the depressed agricultural situation, but the fact that 10-million city persons still are unemployed.

COMMENT:

Mr. Barton asserts that the huge agricultural surpluses would disappear if the 10-million unemployed urban population had jobs and sufficient purchasing power to buy the products of the farm. Obviously the farm problem never can be solved as long as people in the cities have not the means to buy the farmer's products. Enormous pump-priming which sent our national debt reeling to its highest figure in history, was supposed to provide jobs and purchasing power. But it has failed miserably, and consequently the agricultural problem is as bad as before.

The farm program inaugurated by the New Deal has not alleviated the sad plight of the American farmer any more than the huge, unprecedented government spending has restored employment to the nation's millions of jobless men.

Under this distorted system of agricultural economics, pigs have been wantonly destroyed while millions went hungry; farmers are paid to restrict production and leave their land idle while the army of unemployed struggle along with insufficient food and clothing.

Half-way reforms were doomed to failure from the very beginning.

An Answer to Critics

(Continued from Page 11)

beyond the law." (As quoted from *"Qui Veut La Guerre,"* a series of articles appearing in *Revue Hebdomadaire*, November 16, 23, 1935.)

Diamanastein recalls also that in many instances: "Lenin underlines the importance of Jews to the revolution, not only in Russia but also in other countries." (*"Qui Veut La Guerre,"* as quoted above.)

Mikhail Kalinin said in an address which he delivered to the first Ozet Congress in November, 1926, eight years after the publication of Lenin's decrees on anti-Semitism: "Why are the Russian intellectuals more anti-Semitic today than in the days of Czarism? It is not natural. During the first days of the revolution, the mass of the Jewish intellectuals from the cities threw themselves into the tide of the revolution. Because they had been an oppressed nation, which had never taken part in the government, they naturally had a tendency to participate in revolutionary work and consequently also in the administration. A large number of Jews occupied posts of Commissars, etc. . . ." (Report of Ozet Congress as quoted by the author of *"Qui Veut La Guerre,"* ut supra.)

Anti-Semitism Called 'Counter-Revolution'

Five years after Kalinin delivered this explanation to the Ozet Congress, Josef Stalin, who presumedly issued decrees persecuting religious Jews and suppressing Judaism, stated that anti-Semitism had not been destroyed; for the dictator himself said to a correspondent in February, 1931: "Because they are conscious internationalists, the Communists are persistent opponents of anti-Semitism which is severely prosecuted in the Soviet Union as a counter revolutionary phenomenon. Our laws punish militant anti-Semitism with the penalty of death." (As quoted in *"Qui Veut La Guerre"*).

In view of these seemingly contradictory quotations we can explain the matter by saying that the Soviet government distinguished between the Jew as a religious and the Jew as a national living in Russia. Orthodox Judaism was categorically opposed to atheistic Communism; hence the atheistic and Communist Jews enacted decrees of persecution against their religious brethren. However, to protect themselves against the Russians who resented their supremacy, the Jewish commissars were forced to enact laws condemning anti-Semitism as counter revolution.

Even the Jews themselves are not agreed about the matter of persecution in Russia; for *B'nai B'rith* magazine, March, 1933, featured two articles on the subject *"Is Judaism Doomed in Soviet Russia?"* Both authors praised the Soviet regime but one upheld the negative of the question and the other the affirmative. Their praise of the Soviet regime and Bolshevik administration does not surprise us since it appears in the anti-Christian, masonic *B'nai B'rith* magazine which many times has committed itself in sympathy with the Soviet.

We quote from Norman Bentwich's article upholding the negative: "It is certain that the principal prophet of the proletarian movement was the German Jew, Karl Marx whose picture hangs in every public institution and whose book *"Kapital"* is the gospel of the Communist creed; that another German Jew, Ferdinand LaSalle, whose heroic statue adorns the Novski Prospect of Leningrad was one of the inspirers of the early revolutionary parties, that ***Jews have, from the beginning to the present day played a part in the creation and maintenance of the revolution;*** and that for no community has the revolution brought about a greater change of status than for the Jews.

"It is the function of the Jew to be the interpreter of Soviet Russia to the modern world and of the world to Soviet Russia; for he forms the principal element in the proletarian society which has close touch with the Western European culture and languages . . . Yet Jewish pride of race is still strong and ardent Communists talk proudly of the equality which has been won for Jews and of the achievement of the Jews in the political and economic movement. They are conscious Jews in spite of their Communism; and if they are opposed in

(Continued on Page 18)

New Mill Wage Rate Is Same for North and South

THE NEWS:

WASHINGTON, D. C.—An arbitrary minimum wage of 32½ cents an hour for workers in the seamless hosiery industry, and 40 cents an hour for those engaged in the manufacture of full-fashioned hosiery, has been established by the Wage-Hour Administration.

The order, which applies to plants in the South as well as the North, overrules the contention of Southern mill operators that they should be favored with lower minimum wages on the ground that the cost of living in the South is much lower than in the North. The operators have also maintained they are handicapped by higher marketing costs than Northern mill owners pay.

COMMENT:

What workers need and deserve is a living wage—a wage sufficient to sustain themselves and their families properly and provide them with at least the ordinary comforts consistent with the American standard of living.

It seems to us that 32½ cents or 40 cents an hour certainly is not a wage which would allow many luxuries.

In explaining his decision, Wage-Hour Administrator McAndrews declared his investigation shows a greater variance of living costs among different Northern cities than exists between the North and South as a whole.

(We aim to make this a free forum and readers' opinions are invited. Naturally the views expressed are not always those of this magazine—EDITOR.)

Promises and Facts

TO THE EDITOR:

My dear Muriel Flynn, you say that Father Coughlin smothers his real intent by empty promises and vile lies. What *promises* do you speak of? The promise of a better country to live in if we would only march together to trample under our feet that crawling plague which seeks to invade our land? Can that be termed an *empty* promise?

Have you ever heard of a squire from Hyde Park who ran for President back in 1932? Empty promises! After living for nearly eight years on nothing else but empty promises, your lack of perception regarding a real promise must be excused.

Smear President Roosevelt? My dear young lady, if you can remember back as far as 1932, the fact that Father Coughlin endorsed this squire, who promised much and did so little, will enter your not too alert mind. The natural course one would employ against a betrayer is one that Father Coughlin has taken. He has admitted his being taken in by those promises just as you and I were, but upon the realization that he had erred, he arrived at the conclusion, as should you and I, that two wrongs never make a right. His voice raised against the President, not as a man but as an executive, has well been justified. Can you dispute that?

And now, my grammatical genius, how is it possible for a *fact* to be incorrect? You stated that Father Coughlin's *facts are incorrect* but gave no reason for arriving at this conclusion. You admit that they are facts but you do not mean that they are incorrect. If you would just be honest with yourself for a moment, you would be forced to admit that they are a little too much for your friends, the Reds, and those who seek to atone for their mistakes by enacting the roles of war mongers in order to banish the criticisms heaped upon them in the daily papers by those who have, by careful study, brought to light facts which we would otherwise know nothing of.

You ask if he remembers the plight of the Christians which occurred many years ago? Indeed he must, as do we all —and what of the sufferings they undergo this very day? Have you heard of any official complaints from the Great White Father that were ever directed to halt the wholesale butchery in Spain? In Mexico? In that glorious Utopia, called Russia? Where was your belief then in the brotherhood of man? Where were you and your colleagues then? Were you off on some other good-will mission which made it impossible for you to lend at least your moral support?

I, for one, cannot remember the fathers of this country threatening Spain, Mexico or Russia with military actions on any of these occasions. Did we boycott these nations? Did our Government prohibit the assassins of the Abraham Lincoln Brigade from defaming the name and memory of the Great Emancipator? Answer these questions, Miss Flynn, and you will then realize how close propaganda came to casting us into war, what hatred it installed in many of us, *and not one bit of it came from either the lips or the pen of Fr. Coughlin!*

—M. L. Reilly

New York City

Pray for Good Men

TO THE EDITOR:

I would suggest that we Christian Americans all unite in simple, sincere prayer—asking God to send to Washington in 1940 a group of clean-cut men who will be willing to give up a good time now and then in order to make themselves worthy of the dignity of their positions, the blessings of their flag and the faith of their people.

This suggestion comes as an afterthought on the testimony and revelations at the Buckner trial in New York.

Is it any wonder that the world is in its present predicament when one realizes that, in many instances, "Knighted Lucians" are at the wheel?

—Miss Beatrice Scanlon

Bronx, N. Y.

Wonders About McNutt

TO THE EDITOR:

I recently read a newspaper article referring to the American Public Welfare Association and to a speech which Paul V. McNutt delivered before that organization while Governor of Indiana.

Since this American Public Welfare Association seems to be a sort of hiding place for all the radicals, the C.I.O. and other communistic organizations, I am beginning to wonder about it. Who are its members; where is it located; and can it be un-American in its operation?

Why does Paul V. McNutt seem to be so closely in touch with it when I know the radicals use its name freely here in this section? No one would doubt McNutt's status since he is allied with the New Deal and its un-American distribution of public welfare.

I hope sometime I may see an article in SOCIAL JUSTICE about all this mixture.

—J. E. P.

Atlanta, Ga.

'Pogroms' in Philadelphia

TO THE EDITOR:

Your reference to the *Industrial Control Report* of June 17 causes me to warn Philadelphians of a campaign to stir up religious hatred and political intolerance in Philadelphia.

I happened to be present at a meeting (not a K. of C. Council) when a Catholic priest pleaded with political friends of Congressman Myers, to protest the silencing of Father Coughlin by WDAS. New Deal job holders present publicly insulted Father Coughlin and the priest, and denied that "free speech" was the issue. The motion was tabled and the priest shortly afterward resigned.

In the July 1, 1939, issue of the paper put out by this group, Mr. William B. Burt, a constituent of Mr. Myers, writes the following:

"Worthy Scribe William B. Burt gave a report of the Catholic Activity Committee, and warned of an undercover movement with General Mosely as its head, which is on its surface anti-Communistic and anti-Semitic, but which, because of its personnel, is also *probably* anti-Catholic. This was indicated by an article recently published in one of the leading magazines *(The Saturday Evening Post)* called 'Star Spangled Fascists.'"

It might interest the readers of this paper that Mr. Francis Myers is right out in front with pro-Communist and pro-Red Spain members of the Gentile Front Committees working to combat anti-Semitism even though it means to raise the banner of Asiatic Bolshevism in America.

Mr. Burt would do well to visit the meetings held at the West Philadelphia High School and in his own neighborhood at 60th and Pine and see Congressman Myers and the Reds planning pogroms of intolerance against Christian Americans.

—Bert P. Duffey

Philadelphia, Pa.

A Deflation 'Racket'

TO THE EDITOR:

There is in the United States a deflationist government consisting of the President and Treasurer, and the Chairman of the Board of Governors of the Federal Reserve System.

This deflationist trinity holds in vaults $16,255,909,387 of gold that does not buy $1 worth of goods or labor in the United States; $13,465,718,000 of gold certificates dedicated to the exclusive use of international bankers, and $2-billion of silver melted into bars to prevent its monetary use.

During the deflationary life of the Federal Reserve System, all depressions and recessions in business were preceded by retirement of Federal Reserve notes, withdrawal of bank credits, or by increasing reserve requirements from the people's deposits in member banks.

The special 1938 Roosevelt depression was preceded by a call from the Board of Governors of the Federal Reserve System for an additional $3-billion of reserves. Installments were payable between dates of August 15, 1936, and May 1, 1937, and caused member banks to call in their loans.

In 1938 — 3,500,000 workers were dropped from payrolls, and the national income collapsed $8-billion, to $64-billion—or a decrease of 11 per cent from 1937.

This deflationist trinity acts as a unit. The Board of Governors, by control of money and credits, *creates all depressions.* The President proclaims an existing emergency; and the Treasury issues a few billions of bonds, tax-exempt and interest-bearing, in exchange for costless credits of Federal Reserve, moneyless banks.

—E. J. Koller

Salt Lake City, Utah

A Writer's Prayer

TO THE EDITOR:

Every man may be entitled to his own opinion and voice it where he will, but he has no right to dissemble truth. For the past few years I have witnessed a vicious anti-Coughlin campaign. Most of this vicious propaganda comes from men who are blatantly ignorant of the fundamental principles of sociology and governmental problems—men whose private lives are scandalously un-American; men whose god is the dollar; and how to get it, their religion! No sane American can expect any social uplifting from these recalcitrants. Needless to say, they are well-funded for their efforts; abetted mouth-pieces of selfish political sharks!

O tempora! O mores! Time was when calumny was properly punished by castigating that member which delivered it; if the tongue—that tongue spoke not again; if the hand—that hand moved no longer. A right well safeguard. But, here in America, calumny is encouraged by the very persons from whom the American people have every right to expect Christian conduct and justice! I fear that money has become more respectable than virtue.

Moved by a spirit of good-will towards my fellow men, I heartily submit the following from Henry Van Dyke. It is a writer's request of his Master. I hope that the sound philosophy contained therein shall not have been in vain towards promoting fair play.

"Let me never tag a moral to a story, nor tell a story without a meaning. Make me respect my material so much that I dare not slight my work. Help me to deal very honestly with words and with people because they are both alive. Show me that as in a river, so in writing, clearness is the best quality, and a little that is pure is worth more than much that is mixed. Teach me to see the local color without being blind to the inner light. Give me an ideal that will stand the strain of weaving into human stuff on the loom of the real. Keep me from caring more for books than for folks, more for art than for life. Steady me to do my full stint of work as well as I can, and when that is done, stop me, pay what wages thou wilt, and help me to say,

from a quiet heart,
a grateful
Amen."

—Ulysses S. Foster, Ph.D.

Catskill, N. Y.

No Anti-Red Films

TO THE EDITOR:

I took the opportunity to witness the anti-German propaganda picture, *"Confessions of a Nazi Spy,"* at our local theater.

Even granting that this picture was in some respects authentic, it is a puzzle to me why our movie czars of Hollywood have so long passed up the opportunity to produce an anti-Communist picture. It would be very welcome by all Christians who desire to know of the subversive activities of Stalin's representatives in the United States.

No doubt if such a picture was produced it would get no further than the censor's office and those higher ups who control our movies, radio and other mediums of information.

Nevertheless, I do believe that Communism, with its massacres and persecution of Christians, would provide the producers with some thrilling material for a movie which would be nearer the truth.

—Richard J. Meier

East Chicago, Ind.

Jobs for Americans

TO THE EDITOR:

In the July issue of *American Indicator,* published in Washington, D. C., under the editorship of Senator Robert R. Reynolds of North Carolina, on Page 2, the following article can be found:

"TRENTON, N. J.—The John A. Roebling's Sons Company, wire and cable manufacturers, announced that 100 alien employes had been dismissed and that they will be replaced with Americans as soon as possible. A temporary reduction had been necessary and it was decided to dismiss aliens of less than 10 years' service, William A. Anderson, president, said. He added that 'it has long been the policy of the Roebling Company to employ American workers.'"

I feel that this *American* concern deserves the patronage of American citizens and credit—a great deal of credit—for its fine administration of American ideals in hiring workers.

Mr. Anderson, every true American citizen salutes you and the Roebling Company!

—Miss Rose Marie Staubs

Stemmers Run, Md.

Was Lord Hamilton Also 'Anti-Semitic'?

TO THE EDITOR:

In view of the fact that Father Coughlin is so often charged with inaccuracy by muddy-headed critics who bury their sense of truth, fair play and their reasoning powers in smear campaigns, the following quotations from the pen of Lord Frederick Hamilton, formerly in the British diplomatic service at Berlin and Petrograd and in the Legations at Lisbon and Buenos Aires, are in order.

In Chapter Eleven, Page 350 of his book, *"The Vanished Pomps of Yesterday,"* he bears witness as follows: "It must be remembered that, with the exception of Lenin, the men who have grasped the reins of power are not Russians, but Jews, mainly of German or Polish origin."

Surely, this English Lord knew what he was talking about. He began his career in Berlin at the age of 20 and was 35 years in the inside councils of the British government.

Also in Chapter Ten, Page 308 of the same book, Lord Hamilton gives an interesting view as to the cause of the World War. He writes that a "Baron Von Aehrenthal" of "Semitic origin," a man of "the most intense personal ambition," the "Austro-Hungarian Minister for Foreign Affairs in 1907," began "embarking on a recklessly bold foreign policy" and "exhibited a most domineering spirit."

Hamilton writes that it was this man Aehrenthal who persuaded the old Emperor Francis Joseph, then failing in mental powers, "to put an end to the understanding with Russia under which the *status quo* in the Balkan States was guaranteed, and to astonish Europe in 1908 by proclaiming the annexation of Bosnia and Herzegovina to the Austrian Empire." Hamilton says that "this step, owing to the seething discontent it aroused in Bosnia, led directly to the catastrophe of Sarajevo on June 28th, 1914, and plunged Europe into the most terrible war of history."

I submit the above in the interests of historic truth; but then, perhaps truth will again be labelled anti-Semitic and Lord Hamilton may yet be surprised to find himself the receiver of the cowardly cry of "Anti-Semitic" for daring to write of events and people as he saw them.

—Edward Harrington

Dorchester, Mass.

Fateful Omission

TO THE EDITOR:

Many of the "freedom loving boys" refer exclusively to the *Bill of Rights,* especially Article I thereof, and make no reference to the original Article I, Section 8, Clause 5 of the Constitution.

The above clause or principle has been almost constantly perverted in its application, thereby nullifying economic liberty or justice and rendering religious, political and civil rights practically meaningless.

Nullification of economic liberty or justice, if permitted to continue, will in time nullify religious, political and civil liberty—a false cause with false effects.

—Thomas Brennan, Jr.

Rochester, N. Y.

The Money Fight

TO THE EDITOR:

Anyone who has had practical experience with monetary petitions sadly learns that many old friends have grown tired of the fight. Only the tremendous power of Father Coughlin has been able to get new supporters faster than we lose old ones.

But we need the old ones, too!

Can we not start a new and fresh line of attack that would create new enthusiasm and secure for us a partial victory now, with promise of a more complete triumph later? We must note these facts:

The majority of people understand little about money. Many are educated like parrots to answer attempts to secure Government money by cries like "inflation!" and "political control!"

We must attack this, the strongest racket in the world, in a way which the people will understand. We must attempt to force Congress to supervise the volume of money in circulation, in order that same might be kept to normal or necessary volume. Congress could issue money when private volume failed, and prevent inflation and deflation of supply by Wall Street.

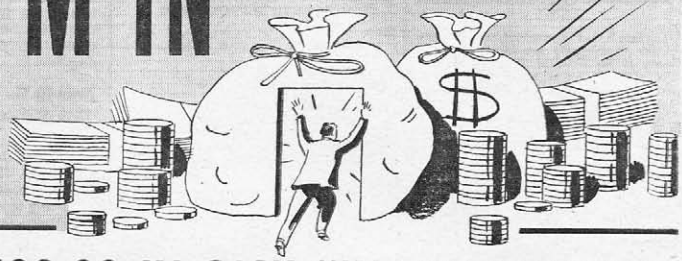
No honest man would dare oppose such a law. There can be no answer! There is nothing radical about it. It could be put into force within a month, without any upsets or long, drawn-out technicalities.

I understand Canada has taken over its national bank and has put a Wall Street man in control. Thus there is no benefit — labor and property are still robbed! The crux is volume of circulation!

—C. E.

Buffalo, N. Y.

you have a short time to say "I'M IN" or "I'm out"



QUESTIONS FOR THIS WEEK

QUESTION NO. 19

What Was the Main Clear-Cut Issue in the Spanish Civil War?

1. Fascism vs. Communism.
2. Catholicism vs. Protestantism.
3. Monarchy vs. Democracy.
4. Communism vs. Democracy.
5. Democracy vs. Republicanism.
6. Communism vs. Christianity.
7. Fascism vs. Christianity.
8. Monarchy vs. Fascism.

QUESTION NO. 20

What Is the Fundamental Doctrine of Christian Social Justice?

1. The world can operate independently of God.
2. Society can function only along natural lines.
3. Christ's mission was to individuals—not to society.
4. Christ's place is only in the church.
5. Social doctrine must come from humanity alone.
6. Naturalism is the only remedy for human ills.
7. Christ came upon earth to establish a new social order.
8. A Christian Front is absolutely necessary to democracy.

Fill in This Coupon and Mail with 10 Cents in Coin.
Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 19 For Question No. 19 I select Answer No. ☐ No. 20 For Question No. 20 I select Answer No. ☐

Name _____

Address _____

Town or City _____

State _____

HERE'S AN EXTRA COUPON FOR A FRIEND

Fill in This Coupon and Mail with 10 Cents in Coin.
Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 19 For Question No. 19 I select Answer No. ☐ No. 20 For Question No. 20 I select Answer No. ☐

Name _____

Address _____

Town or City _____

State _____

RULES OF THE CONTEST

1. Open to all readers of SOCIAL JUSTICE, except employes of Father Coughlin or members of their families.

2. The contest shall consist of 50 questions and shall run for 13 consecutive weeks, beginning on Monday, July 10, 1939. Two questions each week for 12 weeks and all 50 questions to appear on the 13th week. Each question deals with the social justice principles laid down by Father Coughlin in his radio addresses, or with the contents of SOCIAL JUSTICE magazine.

3. A Grand Prize of $2,500.00 will be awarded the reader of SOCIAL JUSTICE returning the best or most appropriate answers to the 50 questions, such answers to be based on the viewpoint of Father Coughlin and SOCIAL JUSTICE magazine as expressed over the radio or in print. The reader or readers submitting the next nearest correct answers and otherwise complying with the rules shall be eligible for the additional prizes in the order of their correctness.

4. In order to qualify as a prize-winner, the contestant is required to send in 10 cents in coin (not stamps) with each pair of answers. For these remittances the contestant shall have sent without further cost, two copies of Father Coughlin's 1938-1939 radio lectures, entitled: *"Am I an Anti-Semite?"* and *"Why Leave Our Own?"*

5. We cannot take into account solutions without signed names or addresses. Neither can claims to their ownership be recognized. We cannot be responsible for coupons arriving unduly late or lost in the mails. By entering the contest the contestant agrees to accept as final the decision of the judges as to procedure and final outcome.

6. In event of ties additional questions will be submitted. In event of final ties, after two such submissions, duplicate prizes will be awarded.

7. Do NOT decorate coupons. Neatness will not count.

8. Any inquiry, the reply to which could not affect outcome of contest, will be acknowledged.

9. A contestant may send in any number of sets of duly qualified answers and each set will be judged as a unit, but no individual may win more than one prize. If submitting more than one set of answers, the contestant is required to keep them distinct by designating them "Set 1," "Set 2," "Set 3," etc. Each submitted set shall entitle the contestant to the two books specified in Rule 4.

$6,500.00 IN CASH "IN THE BAG" FOR THOSE WHO ENTER CONTEST NOW

Heigh-ho! Only two weeks remain before the close of our great "COLUMBIAN CONTEST" will be announced—and then—victory for 159 readers of SOCIAL JUSTICE magazine.

Not only victory! Also checks aggregating $6,500.00 to those who "see the point" and enter now, while there is yet time.

What will the announcement of winners within a few short weeks mean to you? Do you realize as you read this page that you have as good a chance to win the Grand Prize of $2,500.00 as any person now in the Contest?

AND IT IS NOT YET TOO LATE TO ENTER!

Think! Even if you should not win the Grand Prize, there is a nice, juicy Second Prize of $1,400.00; a luscious Third Prize of $1,000.00; and 156 additional cash awards.

AND IT IS NOT YET TOO LATE TO ENTER!

But it will be too late if you continue to delay. So, we'll tell you what to do:

Just clip the "Past Questions Coupon" which you will find at the bottom of this page. Fill it in. Send it to our Contest Editor and he will rush you all questions which have appeared in the great competition thus far.

Then, for a few moments, you knit your brows and THINK. After having done this, you set down your answers to the past questions and send them back to the Contest Editor.

This brief sequence of acts on your part PUTS YOU IN THE RUNNING FOR THE GRAND PRIZE OF $2,500.00 OR FOR ANY OF THE OTHER PRIZES.

This little task on your part is a guarantee that, when the judging starts in a few weeks, you will have your crack at the prize-list as well as every other contestant.

There simply is no sense in waiting any longer. "Take your pen in hand" this very minute—and get in.

Also please remember, the net proceeds of the "COLUMBIAN CONTEST" goes shooting right into the Broadcasting Fund to keep Father Coughlin on the airwaves of America.

You want that, don't you? Then help this great cause—and, at the same time, help yourself to education in social justice and to a whack at a nice group of cash prizes.

How 'bout it—right today?

Instructions to Contestants

1. Study the questions. Mark your selection of the best or most appropriate answers on the coupons below the questions and send in EACH WEEK with 10 cents in coin (not stamps).

2. If you wish, you may pay in full NOW, $2.50, and then send in your weekly coupons without further remittance.

3. Each question pertains to the social justice principles laid down by Father Coughlin, to the contents of his radio addresses or to the contents of SOCIAL JUSTICE magazine. Proper or best and most appropriate answers to all questions are found in Father Coughlin's radio speeches and in SOCIAL JUSTICE magazine.

One out of the list of suggested answers under each question will be the best or most appropriate, based upon the pronouncements of Father Coughlin, or this national weekly. It is your job as a contestant to try to select that particular answer.

4. In order to qualify as a prize-winner, each contestant is required to remit $2.50 for each complete set of solutions submitted. THE NET PROCEEDS OF THE CONTEST GO INTO THE BROADCASTING FUND TO ASSURE CONTINUANCE OF FATHER COUGHLIN'S WEEKLY RADIO ADDRESSES!

5. If you run more than one set of answers, be sure to mark your Sets "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set.

Address Contest Editor

SOCIAL JUSTICE, Royal Oak, Mich.

Strike for Your $2,500.00

GRAND PRIZE	$2,500.00
Second Prize	1,400.00
Third Prize	1,000.00
Fourth Prize	300.00
Fifth Prize	200.00
Four prizes of $25.00 each	100.00
Fifty prizes of $10.00 each	500.00
100 prizes of $5.00 each	500.00
Total prizes	$6,500.00

'PAST QUESTIONS COUPON'

Contest Editor, SOCIAL JUSTICE
Royal Oak, Michigan

Please send me at once all Past Questions which have appeared in the "COLUMBIAN CONTEST" thus far. I understand that when I return my answers to these Past Questions, together with my entrance remittance, I shall be even with all other persons in the Contest.

My Name Is _____

My Address Is _____

Town or City _____ State _____

FILL IN AND MAIL RIGHT NOW

THE VOICE OF SOCIAL JUSTICE

This space is devoted to the inspirational verse and bits of philosophy sent in by the many listeners to the Voice of Social Justice! The Voice of Social Justice emanating from the broadcast studios of this magazine is heard Mondays through Fridays at 3 o'clock E.S.T. over WHIP, Hammond, Indiana and CKLW serving the Windsor and Detroit area.

If you have a poem or a tiny selection of homely philosophy, please send it to the Voice of Social Justice, Royal Oak, Michigan.

Way of Happiness

"IF YOU WANT to be miserable, always think of yourself. If you want to be happy, think of others first." How true is this quotation, because if we were always thinking of ourselves we will become selfish, self-centered, seeing and magnifying every other person's fault, yet being blind to our own. There is not one among us who is perfect. We are all sinners. Therefore, it behooves us to speak kindly of our neighbors, always remembering that if we are kind and courteous to others they in turn will prove to be our friends. How very often we come in contact with people who are always grumbling, refusing to see the good things of life, not having a kind word for anyone. These people make everybody near and connected with them miserable. How much better it would be to be cheery and kind-hearted, to bestow a smile upon all we meet. A kind word and a smile mean a great deal to someone who is not so well favored with this world's goods as we are. We can all do something in our way according to our means, to help others less fortunate. We can help with your sympathy, and kind words to shed joy around us. To be really happy we must, instead of being miserable, do all we can to help others by our sympathy, cheerfulness, and kindness of heart, and so win for ourselves a host of friends, for a friend in need is a friend indeed.

From *The Monitor*

A Frost Laden Tree

Look at me, O eyes of man!
Deny the artist if you can.
I stood in somber gray last night,
And when day broke, I was all in white;
An unseen Artist made me so,
As He robed me with a gown of snow.

I knew no human hand could paint
A scene like this, so pure and quaint.
The sun came out; I was melting away;
"I raised my leafless arms to pray."
I was melting from highest tip to sod—
I knew the Artist was—my God.

Submitted by
Mrs. L. W. Grant
Mankato, Minn.

Affliction

God would not send you the darkness, dear,
If He thought you could bear the light,
But you would not cling to His guiding Hand
If the way were always bright,
And you would not care to walk by faith
Could you always walk by sight.

'Tis true, He has many an anguish
For your sorrowful heart to bear,
Many a cruel thorn-crown
For your tired head to wear.
He knows how few would reach Heaven at all
If pain did not guide them there.

So He sends you the blinding darkness
And the furnace of seven-fold heat,
'Tis the only way, believe me,
To keep you close to His Feet,
For 'tis always too easy to wander
When our lives are glad and sweet.

Then nestle your hand in your Father's
And sing, if you can, as you go,
For your song may cheer someone behind you
Whose courage is sinking low;
And well if your lips do quiver,
God will love you better so.

Submitted by
Frances Lalande
Detroit, Michigan

Lily of the Cloister

God gave you a blossom to nestle,
Close to your loving breast,
Ah! happy was your mother's heart,
As the little form you caressed.

Yet now you part with your darling,
You will miss her girlish smile,
But think she is safe forever,
From the storms of life and guile.

So weep not, but be joyful, Oh, Mother,
At the choice that your daughter has made,
For she is one of the lilies,
Safe in the cloister's shade.

There before the altar adoring,
So silently and sweet,
Till angels shall bear her to Heaven,
To rest at the Savior's feet.
(Dedicated to the Mother of a Novice)

Submitted by
Frances Lalande
Detroit, Michigan

The Sun-Set Trail

When the snows of sixty winters have settled on your brow,
'Tis then you will envision the things I witness now.
Reluctantly you'll listen to the trumpet's thrilling tone,
And vainly try to reason you should be left alone
But your efforts of resistance will be of no avail,
For you're due to start your journey on the sun-set trail.

The strains of folk-lore music will be wafted to your ears,
Recalling many melodies of happy yester years.
The forest trees along the road, now worn from storm and gale,
Will give a hearty greeting as you tread his lonely trail.
Because these silent sentinels in kind tones seem to say:
"You're not the first lone pilgrim who passed along this way!"

With panoramic vividness your whole life will enfold,
From happy days of childhood 'till you started growing old.
You'll see the happy urchins with whom you used to play,
And marvel that each countenance is just the same today.
Once again with Bill and Tommy you'll watch your toy boat sail,
As solemnly you saunter down the sun-set trail.

And there's your jolly schoolmates, that group of boys and girls,
The boys all wearing pompadours, the girls bedecked with curls.
Although it's weather'd many storms, there's not a single change!
The pump still spouts the nectar we once called Adams ale,
And you gaze on it enraptured from the sun-set trail.

The nights of love and courtship 'neath star besprinkled skies,
In realistic splendor now appear before your eyes.
And again you sit beside her, your hearts with joy aglow,
Amid the gay surroundings of the merry minstrel show.
Once again you hear the tenor hit the top note of the scale,
As you slowly now meander down the sun-set trail.

And the days the folks assembled, each with a pleasant smile,
To watch a loving couple stroll slowly down the aisle.
You walked like one enchanted and could hardly believe it true,
That one so young and handsome henceforth belonged to you.
The fragrance of the roses, she wore, you still inhale,
As you stride in somber silence down the sun-set trail.

Your feet begin to falter as you near the Great Divide,
And you're fretful of the future and what it may betide.
You know your social status will have no value now,
Even if you drove a Packard, or, perhaps—a plow.
Thoughts of the Great Tribunal have made your face grow pale,
As you find Life's journey ending on the sun-set trail.

The most important factor you're confronted with today,
As the twilight shadows lengthen along your lonely way:
Did you "Render unto Caesar the things which were his due?"
And given God the homage which He expects from you?
Then no longer need you worry, no longer quake nor quail,
As you slowly sink in slumber on the sun-set trail.

No person in the entire world is exactly like you—so be yourself and don't attempt to imitate anyone else.

An Answer to Critics

(Continued from Page 15)

theory in the Jewish national home in Palestine they are eager to learn what is happening there . . . The spiritual motive of the revolution goes back to the principles of Socialism in the teachings of the Hebrew prophets, even though the Communist denies the rock from which he is dug."

Jews in Russia 'Freed' from Old Ways

We now quote the author who upheld the affirmative, Pierre Van Paassen: "Yes, it was true, I was told that the new life had a strong de-Judaizing tendency. Not because anyone forced the youth into new channels. Nobody interfered with a young man if he wanted to be a Talmudist . . . It was the new life itself that was drawing Jews irresistibly into new channels. But were they happy, these old ones? . . . 'You still feel yourself a Jew then?' I asked.

"'Still a Jew? *I am more of a Jew than ever! Now, under the new regime it is at last possible to be a real Jew.* My father can't . . . because his spirit is imprisoned by the old traditions. But I am free and my sister is free and we go the new way! . . . *Ninety per cent of the Jews of Russia are heart and soul in the upbuilding of the new world.*'"

In an article "*Judaism Is Dead in Russia*," *B'nai B'rith* magazine, May, 1934, p. 207, praised the status of Jews in Russia. "Children were forbidden formal religious instruction until they reached the age of 18." The author wonders how the Jews can get along without God and he observes: "Judaism has always been concerned with more than God. Jews have been held together not only by what is called religion, but also by the hand of peoplehood culminating in the hope of Zion restored . . . Russia was the very fountainhead of Jewishness before the revolution . . . Accompanying the destruction of Judaism and Zionism has come a freedom Jews have never experienced anywhere else in the world . . . Stalin's second in command is Lazarus Kaganowich, a humble Jewish leather worker, who through sheer ability has placed himself in line to succeed Stalin as the Communist leader of Russia . . . *Russia is the only country in the world where anti-Semitism is a crime* . . . If I were to sum up what has happened to the Jews of Russia under the Communist regime, *I should say new opportunities and an intensified social idealism*, but the destruction of all specifically Jewish spiritual values."

(To Be Continued)

The League of the Little Flower Requests You to pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God." ROMANS 15:30

DECEASED

ILLINOIS

Chicago
Mr. Joseph Hohmeir
Mrs. A. Van Emelin

Danville
Mrs. Mary A. Kelley

MICHIGAN

Detroit
Mrs. Mary Mulleavy
Mrs. Margaret Roberts

Pontiac
Alice and Martin Fitzgerald

MISSISSIPPI

Yazoo City
Mr. Paxton

NEW YORK

Albany
Frank A. Long

Bronx
Aviator, Bertram Dempster Holmann

Brooklyn
Peter Brown
Mrs. Patrick Grace
Michael Monahan

Jamaica
Thomas S. Ward

Williamsville
Bridget Fogarty

OHIO

Clarington
Harry J. Butler

Cleveland
William Chambers

E. Cleveland
John Collins

PENNSYLVANIA

Philadelphia
James F. Hoy

Pittsburgh
Very Rev. C. J. Plunkett, C.S.Sp

Wilkinsburg
Mrs. Mary Strah

ILL

ILLINOIS

Chicago
Miss Mary Schuminski

NEW YORK

Brooklyn
Anna Keane

Rochester
Mrs. Egan

Divine Heart of Jesus convert sinners, save the dying, deliver the holy souls from purgatory (Indulgence of 300 days, every time Pius X, Nov. 6, 1906).

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at Mass at the Shrine of the Little Flower.

2. You are remembered every morning at a Special Mass said for our intentions at the Tomb of Christ near Jerusalem.

OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year.

The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Mich.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

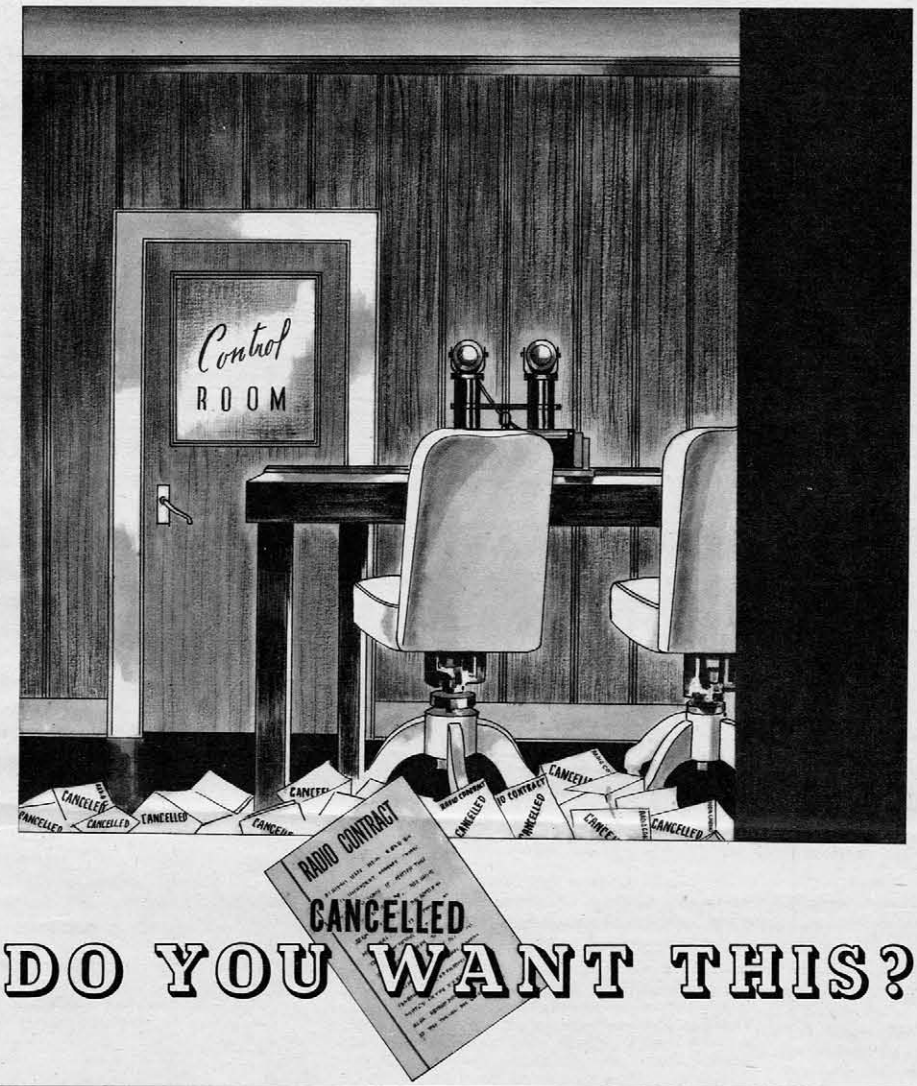
Wishing to take part in the activities of the League of the Little Flower, I hereby make application to become one of its members.

Herewith is enclosed _____ dollar(s) as membership fee for the League of the Little Flower for the person(s) listed below:

Name _____

Street _____

City and State _____



DO YOU WANT THIS?

FORTY-NINE contracts with 49 radio stations of Father Coughlin's national network must be renewed at Royal Oak during the next few weeks—or Father Coughlin must leave the air.

THE RENEWING OF THESE CONTRACTS REQUIRES THAT ONE HUNDRED THOUSAND DOLLARS BE IN THE BROADCASTING FUND IN ORDER TO ASSURE SUCCESS!

That means that every reader of SOCIAL JUSTICE magazine who has not yet done his or her part to carry this tremendous load MUST do so at once.

As a reader of this weekly and a believer in the social and economic reforms of Father Coughlin, you are entitled to the TRUTH at this crucial stage in the history of Royal Oak.

Our leader must have this support now—within the coming few weeks—or he cannot continue on the air.

When Father Coughlin executes contracts for 52 weeks of broadcasting—through 1940—he must KNOW that the funds will be available for payment. There must be no doubt about this.

We do not need to tell you of the now added importance of Father Coughlin's weekly broadcasts. With the dogs of war decimating each other or straining at the leash in their frantic efforts to rush into slaughter, America must be kept aloof.

Never before have the words of counsel from Royal Oak been as sorely needed by our legislators, our executives and our people as a whole.

The task of continuing Father Coughlin on the airwaves is yours—and yours—and yours, Mr. and Mrs. and Miss America. But, you must respond one way or the other now.

Father Coughlin must know—and the only way he can know is by your telling him.

Regardless of the amount you can contribute—whether it be $1, $2, $5, $10, $20, $50 or $100—kindly do so THIS WEEK.

Remember—silence at Royal Oak during the next year could mean the destruction of America as a free nation.

SOCIAL JUSTICE PUBLISHING CO., INC.
Royal Oak, Michigan.

I wish to contribute to the 1939 Summer Broadcasting Fund so that Father Coughlin may continue to spread principles of genuine Americanism.

I hereby pledge the sum of $_____ which I am enclosing herewith or which I will send in two equal monthly remittances on or before Sept. 10 and on or before Oct. 10.

My Name Is _____

My Address Is _____

City or Town _____ State _____

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

U.S. MUST NOT FIGHT IN ANY EUROPEAN WAR

OUR DUTY IS AT HOME; TIME IS LONG PAST FOR REAL ACTION UPON IT!

THE NEWS:

WASHINGTON, D. C.—If war should arise in Europe—as seems imminent hourly if one believes the radio alarmists—or if the international crisis should become suddenly intensified, President Roosevelt is expected to call Congress in special session, and demand that his version of "neutrality" be passed.

In the stormy sessions of the recently-adjourned Congress Mr. Roosevelt's brand of "neutrality" was killed, with no little difficulty. The President wants to repeal the arms embargo against belligerents and substitute a "cash-and-carry" plan which will permit the sale of arms to those nations whom the President may select.

COMMENT:

While diplomats continue to exchange notes, a tense Europe stands armed with 12-million men called to the colors! This is more than the combined populations of several States of this vast country. Yet 12-million dead soldiers would be but a starting point for a new world war —a war which everyone agrees must end in a smoking ash heap of civilization as we know it.

Do these European statesmen, diplomatists, politicians, and heads of gangster governments realize this?

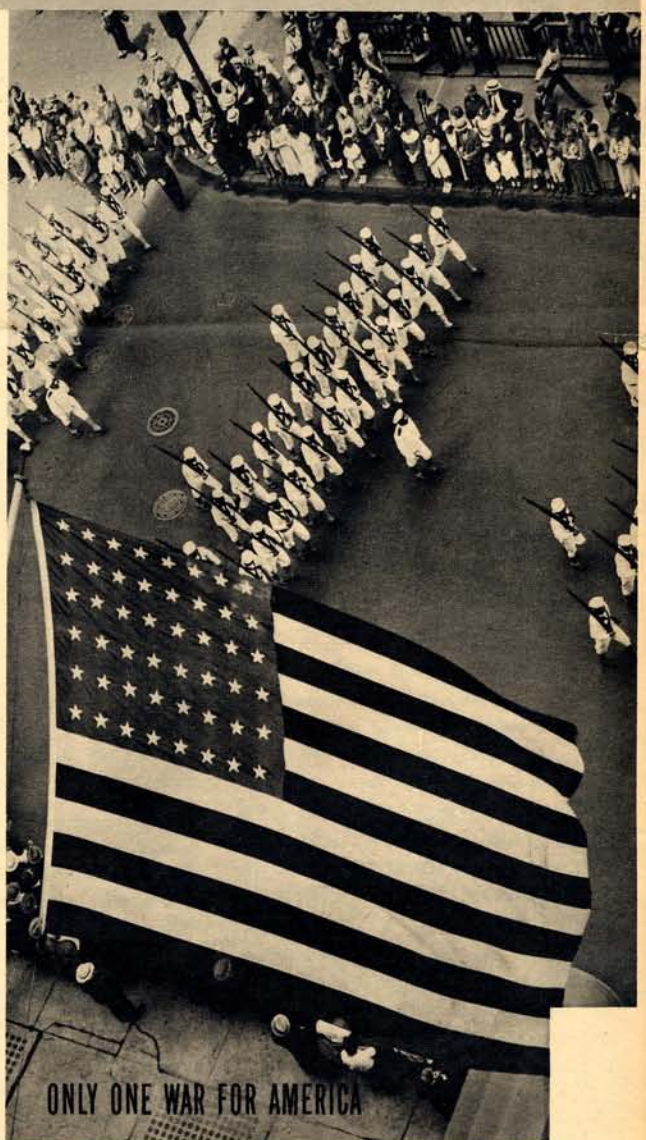
Do they remember the terrible toll of the World War that called 74-million men to the colors—killed 10-million, maimed 19-million, disabled another 10-million; sent 7-million to military prisons to live like rats with rats; orphaned 9-million; widowed 5-million; lost 3-million and rendered 10-million homeless. *Six thousand, four hundred men, women and children were killed every day of the conflict for 1,588 days!*

The heads of European governments realize this. A strutting Hitler must realize that his insistence upon an unbending will is certain to stab 200-million human hearts. The firm Daladier, much concerned about the national honor of France, must realize that another war will disintegrate civilization. Neville Chamberlain, himself a dictator now, must well know that another war will blast England and her vulnerable civilian population. And Josef Stalin, the crafty Communist plotter in the kremlin, realizes so well that another war will provide a world-wide funeral pyre that he intends to see that Soviet Russia *remains far removed from the scene of destruction!*

There is only one war to which Americans will march again; and that is to free this nation forever from the thralldom of internationalist exploitation—by bolshevists of finance and bolshevists of Communism. Usury-exacting, gold-holding, international finance *created the depression in America and continues to prevent action by the Government to correct it.*

You cannot have a job, and your wife and children cannot have adequate clothing and food, until *something is done about it in Washington.*

Our job is here *and it hasn't even been started!*



TUNE IN THE VOICE OF SOCIAL JUSTICE

CKLW — Windsor and Detroit — 3 to 3:30—7 to 7:30 p.m.

★

WCKY — Cincinnati, Ohio — 9:30 to 9:45 p.m.

★

WHIP — Hammond, Ind., and Chicago — 3 to 3:30—6 to 6:30 p.m.